Prepared by Peirson & Patterson, 13750 Omega Road, Dallas, Tx 75244

...... # 1995-22054

4785122

LOAN NO: 3327137

WHEN RECORDED MAIL TO:

Associates National Mortgage Corp.

P.O. Box 226586

Dallas, TX 75222-6586 Attn: Doc Follow Up (7D) OB/14/1995-22054
O9:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANCBOSTON MORTGAGE CORPORATION IT'S SUCCESSORS AND ASSIGNS, 3333 NORTH MAYFAIR ROAD, # 306, MILWAUKEE, WI. 53222 all beneficial interest under that certain Mortgage dated WAXXXX, 1995 , executed by John Randy Reynolds and Shellia Ford Reynolds, husband and wife

Borrower to Associates National Mortgage Corporation

Lender, and recorded as Instrument No. 1995 / 14910 on 6/1/95 in book page _______, of Official Records in the County Recorder's office of Shelby County, State of Alabama , describing land therein as:

See exhibit "A" attached hereto and made a part hereof.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated JUNE 14, 1995		ASSOCIATES NATIONAL MORTGAGE CORPORATION
THE STATE OF TEXAS	§ 8	By: RITA MEAD, ASSISTANT VICE PRESIDENT
COUNTY OF DALLAS	§	By: ANDY BARRIENTOS, ASSISTANT SECRETARY
The foregoing instrument was a	cknowledged before n	
RITA MEAD, ASSISTANT		AND ANDY BARRIENTOS, ASSISTANT SECRETARY
of ASSOCIATES NATIONAL	MORTGAGE CORI	PORATION, a Delaware corporation, on behalf of said corporation.
Witness my hand and official se	eal	
Signature mull	Notary Public	MICHAEL P. SCOTT Notary Public, State of Texas
My commission expires:	· · · · · · · · · · · · · · · · · · ·	My Comm. Expires 04/04/98

Loan No.: 3327137

EXHIBIT "A" - LEGAL DESCRIPTION

A part of the Northeast 1/4 of the Southcast 1/4 of Southeast 1/4 of Section 19, Township 19 South, Range 3 East, described as follows:

Commence at the Northwest corner of said Northeast 1/4 of Southeast 1/4 of Southeast 1/4 of said Section and run South along West line of said 10 acres to the South right of way line of County Paved Highway #62 for point of beginning of lot herein described; and thence in an Easterly direction along South right of way line of said highway a distance of 140 feet; thence run South and parallel with the West line of said 10 acres a distance of 300 feet; thence run West and parallel with South right of way line of said Highway a distance of 140 feet to Wost line of said Northeast 1/4 of Southeast 1/4 of Southeast 1/4 of said Section 19; thence run Northerly along West line of said 10 acres a distance of 300 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1995-22054

08/14/1995-22054 09:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 SNA 13.50

TO THE TOTAL OF THE TOTAL OF