THIS INSTRUMENT PREPARED BY:	(NAME) Beverly Me	adows - Compass Ban	k - Residential	Real Estate
	(ADDRESS) 15 Sout	h 20th Street, Birm	ingham, AL 352	296
STATE OF ALABAMA	}	CATICEACTION OF	DECORDED LIEN	
COUNTY OF SHELBY	}	SATISFACTION OF	RECORDED LIEN	
KNOW ALL MEN BY THESE PRE	SENTS, That,XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Compass Bank XXX FKA Central Ba	nk aco	rporation,
acknowledges full payment of the indeb	tedness secured by that c	ertain mortgage executed by	Strain	
Construction, Inc.		on	8-13-92	
which said mortgage was recorded in th	_		by	Countγ,
Alabama, in	BXXXXXX Instrume	nt #1992- ¹⁷³⁹¹ , P ag aXX	Χ	
(and assigned to	in	Book No.	<u></u>	
Page No	, and does further hereby	release and satisfy said mort	gáge.	
Lot 11, Block & and Lot 10 South, Third Sector Phase of Probate of Shelby Coun	V, as recorded in	ng to the Map and S Map Book 17 page 8	Survey of Plant B5 in the Offic	ation e of Judge
	o 8 /	# 1995-22003 11/1995-22003 8 PM CERTIFIED BY COUNTY JUDGE OF PROBATE 001 HCD 8.50		
In Witness Whereof, OeXXXXXXXXXXX	Compass **FKA_Central	Bank Bank of the South	, a corporation, has ca	sused these
presents to be executed this4th	day ofAugust	19	_	
bleselits to be executed this	day 01	Compass	Bank FKA	
		Central Bank of the Sou	µth	
		By Sty.	J.R.M.	ley
STATE OF ALABAMA)		•	
COUNTY OF JEFFERSON)			
!, the undersigned Notary Public, i	n and for said County in s	aid State, hereby certify tha	James R. Mil	ler
(J. R. MILLER)				of
Compass Bank 1	FKA			
		corporation, is signed to the		and who is he
known to me, acknowledged before me	e on this day that, being in	formed of the contents of the	he instrument,	
as such officer and with full authority,	executed the same volunt	arily for and as the act of sai	id corporation.	
Given under my hand and Official seal	this <u>4th</u> day of	August	19.95	
		Notary Public W	OMNISSION EXPIRES JUNE	12, 1906