STATE OF ALABAMA)
SHELBY   COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned ___**FIRST COMMERCIAL BANK**___

_____ , acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by _____

___**JOHN M. JOHNSON AND WIFE, LORI S. JOHNSON**___

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
INST.#
_____ **XXXXXX** _1992-18513_ , Page No. _____ , (and assigned to _____

in _____ Book No. _____ , Page _____ ,) and the undersigned does further hereby release
and satisfy said mortgage.

Inst # 1995-21983

08/11/1995-21983
02:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD   8.50

In Witness Whereof, the undersigned, ___**FIRST COMMERCIAL BANK**___

has caused these presents to be executed this __**3RD**__ day of __**AUGUST**__ , 19 _**95**_ .

FIRST COMMERCIAL BANK

BY: **WILLIAM H. PITTS**
ITS: **VICE PRESIDENT**

STATE OF ALABAMA)
SHELBY   COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____ , 19 _____.

_____
Judge of Probate
Notary Public

STATE OF ALABAMA)
SHELBY   COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, ~~XXXXXXXXXXXXX~~ in and for said County in said State, hereby certify that _____

___**WILLIAM H. PITTS**___ whose name as ___**VICE PRESIDENT**___ of

___**FIRST COMMERCIAL BANK**___ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this __**3RD**__ day of __**AUGUST**__ , 19 _**95**_ .

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 12, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

~~Judge of Probate~~
Notary Public

PROBATE — 70