08/11/1995-21981 08/11/1995-21981 02:46 PA CERTIFIED SELV COUNTY JUNCE OF PRODATE 002 NCB 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 5228898

ESCROW/CLOSING #: 39751

CASE #:

Prepared by: M. MUHA

ASSIGNMENT	OF	DEED	OF	TRUS	T/MO	RTGAG	E
-------------------	----	------	----	------	------	-------	---

For Value Received, the undersigned hereby grants, assigns and to COUNTRYWIDE FUNDING CORPORATION	ransfers to
all beneficial interest under that certain Deed of Trust/Mortgage date executed by STEVEN G. YORK, an unmerried man	
- Clabal Markenson Conservation	, Trustor/Borrower , Trustee/Mortgagee
to Global Mortgage Corporation	
and recorded as Instrument No. (CONCURRENTLY HEREWITH) in Book/Reel 1995 Page/Image 21980, of Official Records of ARXIVERSON AL	in the County Recorder's office
Shelby My	describing land therein as:
LOT "C" BLOCK 19. SECTOR 4 SURVEY. ACCORDING TO AMEN	DED MAP OF RIVERWOOD AS
RECORDED IN MAP BOOK 8. PAGE 136. IN THE PROBATE OFFI	CE OF SHELBY COUNTY.
ALABAMA, TOGETHER WITH AN UNDIVIDED 1/106 INTEREST IN	I THE COMMON AREA SEL FURTH
IN DECLARATIONS RECORDED IN MISC. VOLUME 39, PAGE 880	, IN SAID PROBATE OFFICE,
SITUATED IN SHELBY COUNTY, ALABAMA.	

FHA/VA/CONV Assignment of Deed of Trust/Mortgage 2C2531XX (01/94)

Page 1 of 2







	LOAN # 5228898
ogether with the note therein describe with interest, and all rights accrued or t	ed or referred to, the money due and to become due thereor to accrue thereunder.
Dated <u>July 27. 1995</u>	GLOBAL MORTGAGE CORPORATION
PRESIDENT ARTHUR RAYMOND BICE. JR.	
A	CKNOWLEDGMENT
State of Alabama County of Jefferson))
OnJuly 27, 1995 Notary Public in and for said County a Arthur Raymond Bice, Jr.	nd State personally appeared
nersonally known to me (or proved to	me on the basis of satisfactory evidence) to be the person(s ne within instrument as the principal(s) and acknowledged to

Witness My Hand and Official Seal

Notary Public in and for said County and State

My Commission expires ______10-06-1997

FHA/VA/CONV Assignment of Deed of Trust/Mortgage 2C2532XX (01/94)

Page 2 of 2

TOST 1 1335-21381

O2:46 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NCD 11.00