

Recording requested by / Return to:
Peelle Management Corporation (90380)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Inst # 1995-21974

08/11/1995-21974
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency-of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation (Assignee)
4041 Knight Arnold Road, Memphis, TN 38118
Said mortgage is recorded in the State of AL, County of Shelby
on 10/01/93 as Instrument/series/file: 1993-30352
Original Mortgagor--: Velma J. Murdock
Original Mortgagee--: FLEET MORTGAGE CORP.

Date of mortgage: 09/29/93

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995
FLEET MORTGAGE CORP.

By: Steven Pefferle
Steven Pefferle
Vice President

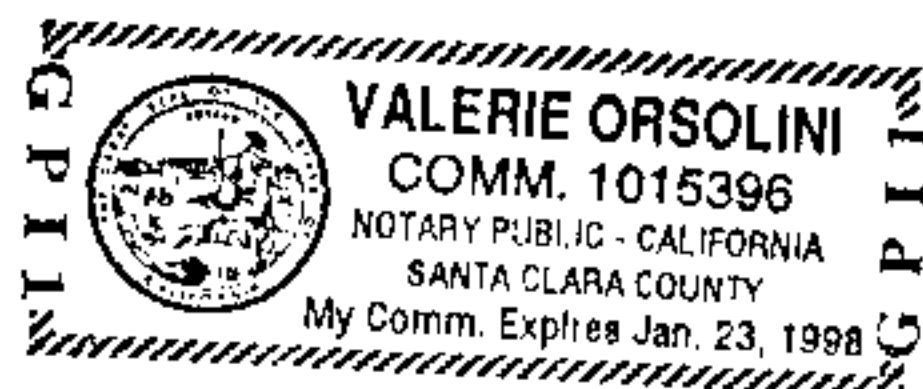


State of California
County of Santa Clara

I, Valerie Orsolini, a Notary Public in and for said County in said State, hereby certify that
Steven Pefferle, whose name as Vice President of
FLEET MORTGAGE CORP.,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this June 1, 1995.

Valerie Orsolini
Notary: Valerie Orsolini
My Commission Expires January 23, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0819482
1st LN#: 0007619435 2nd LN#: 972166 Investor #: 0007619435
STCO: 01-117 AL Shelby
FINAL A.O fleet380 90380 1 072095 GNM 123

PMC#: 14353