THE METERS DECIDED BY.	/M A 64E)	Sue Ails	shie			
THIS INSTRUMENT PREPARED BY:	(NAME)	Compass 15th		treet South	Bir	mingham, Al.
STATE OF ALABAMA	)	PARTIA	L RELI	EASE OF REC	ORDED LIEN	l
COUNTY OF Shelby	}		(	Compass Bank	f/k/a	
KNOW ALL MEN BY THESE PRI	ESENTS, That,	Central Ban		the So	ıth	_, a corporation,
does hereby release from the lien of that	certain mortga	ige executed	ьу			
Yellowleaf Estates, Inc.				on Febr	uary 11,199	4
which said mortgage was recorded in the	office of the J	udge of Prob	ate Court	of Shelb	у	County,
Alebama, in <u>Instr# 1994-05518</u>				, Page No	o	
and modified in Instr# 1994- (and assigned to	-25549 in			Book No.		
Page No	), the follow	ring describe	d property	y and none other:		
Lot 30, according to the recorded in Map Book 18, Alabama being situated i	page 127,	in the	Probate	Office of a	First Sect Shelby Count	or
Said mortgage shall continue in fu In Witness Whereof, Central Bank		OB/1 10:10 SHELBY ( 00:	AM CI	5-21877 5-21877 ERTIFIED E OF PROBATE 9.50 cother property conk f/k/a		has caused these
presents to be executed this7th			C. DUIL			, , , , , , , , , , , , , , , , , , , ,
presents to be executed this	_ day of	C	entral Bai	•	Compass Ba	
STATE OF ALABAMA	}					
county of Jefferson	)					
I, the undersigned Notary Public,  J.R. Miller				vice Pres		
Compass Bank Central Bank of Compass Bank	uth/k/a	, a	corporation	on, is signed to the	e foregoing instru	iment, and who is
known to me, acknowledged before me	on this day the	nt, being info	rmed of t	he contents of the	instrument,	he
as such officer and with full authority,						
Given under my hand and Official seal t	this <u>7th</u> d	lay ofAu	gust		, 19 <u>95</u> .	<b>~</b>
				A.	) ack	skee

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Notary Public