

RETURN TO:
PETER B LEWIS
HOPE A LEWIS
864 BURNING TREE TRAIL
ALABASTER, AL 35007

LOAN NO.: 220661
INV. NO.: 330-FIRST FED OF S CAROLINA
INV. LOAN NO.: 0000220661
PIF DATE: MAY 30, 1993

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, FIRST FED OF S CAROLINA DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF DECEMBER 28, 1978, EXECUTED BY PETER BRUCE LEWIS AND HOPE ARCHER LEWIS, AND RECORDED IN MORTGAGE BOOK 387, PAGE 183, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NO.: 138341004001000
LEGAL DESCRIPTION: LOT: 7 BLOCK: 2

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FIRST FED OF S CAROLINA HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DUTY AUTHORIZED OFFICER ON THIS THE 10th DAY OF JULY, 1995.

ATTEST:

Mary Ann Sullivan
MARY ANN SULLIVAN
TITLE ASST. VICE-PRESIDENT

FIRST FED OF S CAROLINA
now known as BRANCH BANKING & TRUST COMPANY

BY Peggy W. Poag
PEGGY W. POAG
TITLE VICE-PRESIDENT

CORPORATE ACKNOWLEDGEMENT

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT PEGGY W. POAG WHOSE NAME AS VICE-PRESIDENT

OF BRANCH BANKING & TRUST COMPANY, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 10th DAY OF JULY, 1995.

Harold S. Green
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES: 3-27-00

AMSOUTH MORTGAGE COMPANY, INC.
PO BOX 847
BIRMINGHAM, AL 35201
205-326-4600

PF001/ASH

Inst # 1995-21856

08/11/1995-21856
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-21856