

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

LOAN NO:

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE FINANCING, INC.** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **JEFFERSON**, and State of **ALABAMA**, for an in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

MID AMERICA MORTGAGE, INC.
14001 NORTH DALLAS PARKWAY, SUITE 100
DALLAS, TEXAS 75240

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain Promissory Note executed by
LYNN VEENSCHOTEN

and payable to the order of **MORTGAGE FINANCING, INC.**, in the sum of **\$85,429.00** dated **August 1, 1995** and bearing interest and due and payable in monthly installments as therein provided.

Said Note being secured by Mortgage of even date therewith to **MORTGAGE FINANCING, INC.**, duly recorded in the Probate Office of **SHELBY County, ALABAMA**

Inst # 1995-21837

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **SHELBY County, ALABAMA** to wit:

LOT 37, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

EXECUTED without recourse by the undersigned, on the 2ND Day of AUGUST, 1995.

MORTGAGE FINANCING, INC.

By

Name & Title:

SCOTT M. LUKICH
ITS VICE-PRESIDENT

THE STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that **SCOTT M. LUKICH**

, who is **VICE-PRESIDENT**

of **MORTGAGE FINANCING, INC.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2ND day of AUGUST, 1995.

My Commission expires: 7/16/95

Please return to:

MID AMERICA MORTGAGE, INC.
14001 NORTH DALLAS PARKWAY, SUITE 100
DALLAS, TEXAS 75240

Notary Public

Prepared By:

JANE WREDE
1125 WESTBROOKE TERRACE
NORMAN, OK 73072

Inst # 1995-21838

08/10/1995-21838
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50