

MAW NO. 471642  
POFF DTE 07/25/95  
NAME MILLER

SATISFACTION OF MORTGAGE

STATE OF ALABAMA }  
COUNTY OF SHELBY }

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to HIGHLAND BANK by AMANDA L. MILLER, AN UNMARRIED WOMAN recorded in Volume 1994-06582 of mortgages at Page in the office of SHELBY County ALABAMA, and assigned to MOLTON, ALLEN & WILLIAMS CORPORATION and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property Described therein.

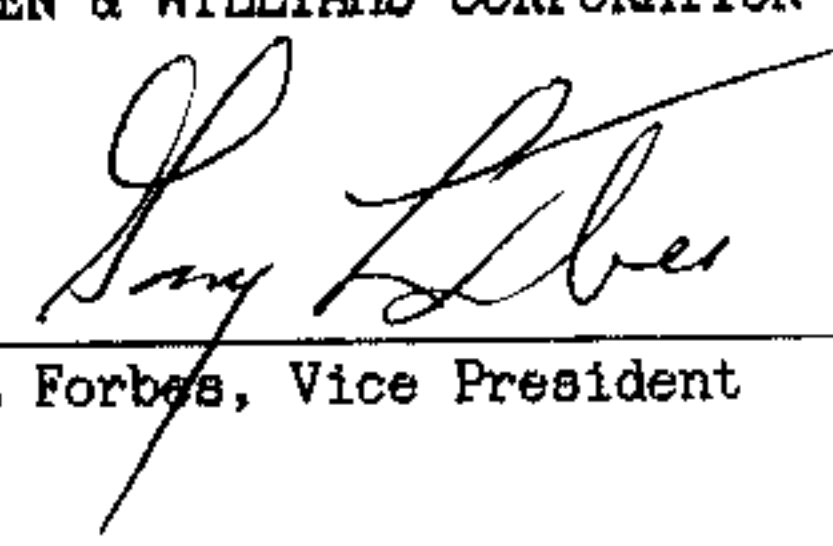
IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused this instrument to be executed in its name by Gary L Forbes and Sonya Allen its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 31ST DAY OF JULY 1995

MOLTON, ALLEN & WILLIAMS CORPORATION

Attest:

  
Sonya Allen, Assistant Secretary

BY:

  
Gary L Forbes, Vice President

Inst # 1995-21782

08/10/1995-21782  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

NOTARY  
STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

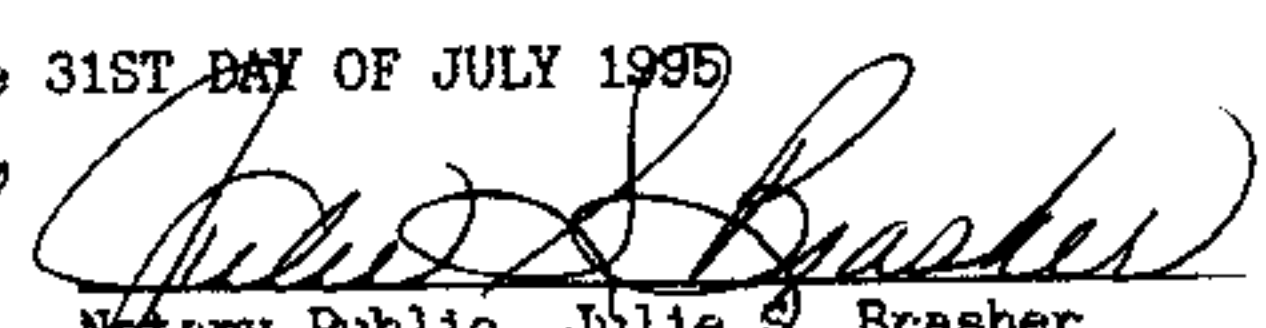
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L Forbes and Sonya Allen names as Vice President & Ass't Secretary of MOLTON, ALLEN & WILLIAMS CORPORATION a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me on this day, that being informed of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31ST DAY OF JULY 1995

Prepared by

  
PAYOFF ANALYST

RETURN TO: Molton, Allen & Williams Corp.  
ATTN: Payoff Department  
P.O. Box 10025  
Birmingham, AL 35202-0025  
205/967-0074

  
Notary Public, Julie S. Brasher  
Commission Expires on: 6/15/99