

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

EC:

LEGAL: X

Project No.: 1995-02 SFSA
Assignor No.: 881000000063500
Assignee No.: 881000000063500
Pool No.: 61757
PIN/Tax ID #
Investor No.: 1653905267
Property Address:
627 MOUNTAIN LAURELCT
BIRMINGHAM AL 35244

Inst # 1995-21753

08/10/1995-21753
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
083 HCS 13.50

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
**STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE
RESOLUTION TRUST CORPORATION**

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation

whose address is: 5280 Corporate Drive, Frederick, MD 21701

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon. **See Attachment for Recitals.**

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY

Official records on 03/30/88 / / /

as Document No.:

in Book: 177 /

at Page:

647 /

on Certificate No.:

Original Loan Amount: \$ 77400.00 Loan Date: 03/23/88

Original Mortgagor: G MICHAEL MCLAIN, A SINGLE MAN

Original Mortgagee:

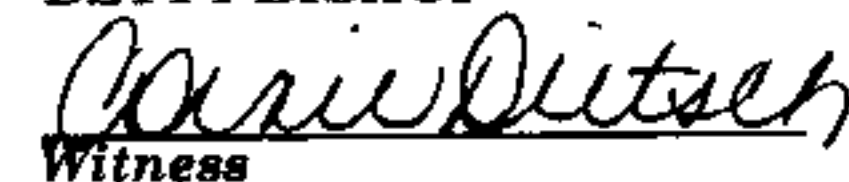
FIRST GUARANTY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

**STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST
CORPORATION; TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK, IN RECEIVERSHIP WITH THE
RESOLUTION TRUST CORPORATION, f/k/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION f/k/a
STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG**


Witness

BETTY BISHOP


Witness

CONNIE DIETSCH

State of **OHIO**

County of **CLARK**


Officer:

ANN BIXLER

VICE PRESIDENT


Attest

RUHINA QURESHI

ASSISTANT SECRETARY

On 06/28/95 before me, **PENELOPE C. HOLKEMA** the undersigned officer, personally appeared
ANN BIXLER VICE PRESIDENT

of **Standard Federal Savings Association**, the Vice President's address being 1 S. Limestone
St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.



Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA

My commission expires: 06/23/99

Last Assignment:

Recorded / /
Book
Page
#



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RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

07/20/95

LEGAL DESCRIPTION

1995-02

LOAN #	POOL #	COUNTY	STATE
881000000063500	61757	SHELBY	AL

LOT 20-A, ACCORDING TO THE SURVEY OF A RESURVEY OF LOTS 12-22 AND RECREATIONAL AREA OF DAVENPORT'S ADDITION TO RIVERCHASE WEST, SECTOR 2, AS RECORDED IN MAP BOOK 8, PAGE 40, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES FOR THE YEAR 1988, WHICH ARE A LIEN, BUT NOT DUE AND PAYABLE UNTIL OCTOBER 1, 1988.

EXISTING EASEMENTS, RESTRICTIONS, RIGHTS OF WAY, SET BACK LINES, LIMITATIONS, IF ANY, OF RECORD.

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