Document Prepared by: When Recorded Mail to: SEASONS DIVERSIFIED FS CORP

804 MOOREFIELD PARK DR STE 302

RICHMOND, VA 23236

ATTN: ASSIGNMENT COORDINATOR

1995-02 SYSA Project No.:

Assignor No. :

Assignee No.:

B81000000063106 881000000063106

EC:

LEGAL: X

Pool No.:

45144

PIN/Tex ID #

1653030587 Investor No.:

Property Address: 5536 SURREY LN

BIRNINGHAM

AL 35243 Inst + 1995-21751

DB/10/1995-21751 09.23 AM CERTIFIED WELDY CHANTY JUNE OF PROMITE

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation

whose address is: 5280 Corporate Drive, Frederick, MD 21701

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. See Attachment for Recitals.

Said Mortgage is recorded in the State of ALABAMA

County of

SHELBY

Official records on

III03/03/87

as Document No.:

in Book: 117

at Page:

448

on Certificate No.:

Original Loan Amount: \$

81450.00

Loan Date: 02/28/87

Original Mortgagor:

BARRY C TURNER AND WIFE, SUZETTE C TURNER

Original Mortgagee:

FIRST GUARANTY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION; TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK, IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, f/k/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION f/k/a STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG

BETTY BISHO

CONNIE DIETSCH

State of OHIO

County of CLARK

ANN BIXLER *VICE PRESIDENT*

Attest

RUHINA QURESHI

ASSISTANT SECRETARY

before me, PENELOPE C. HOLKEMA the undersigned officer, personally appeared On 06/28/95 , VICE PRESIDENT ANN BIXLER

of Standard Federal Savings Association ,the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and real.

Notary Public, State of OHIO PENELOPE C. HOLKEMA My commission expires: 06/23/99

Last Assignment:

Recorded / / Book Page

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RECITALS

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Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

LEGAL DESCRIPTION 1995-02

LOAN #	POOL #	COUNTY	STATE
88100000063106	45144	SHELBY	AL

LOT 12, ACCORDING TO THE SURVEY OF WAGON TRACE, AS RECORDED IN MAP BOOK 6, PAGE 140, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1995-21751

OS/10/1995-21751
O9:23 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
003 NCD 13.50