EC: When Recorded Mail to: SEASONS DIVERSIFIED IS CORP 804 MOOREFIELD PARK DR STE 302 LEGAL: X Inst # 1995-21750 RICHMOND, VA 23236 ATTN: ASSIGNMENT COORDINATOR 1995-02 SFSA Project No.: 881000000063100 Assignor No.: 881000000063100 Assignee No.: 08/10/1995-21750 45144 09:23 AM CERTIFIED Pool No.: SHELBY COUNTY NINCE OF PROBATE PIN/Tex ID # 1653030580 13.50 Investor No.: 003 NCD Property Address: 1227 SW7TH AVE This space for Recorder's Use Only 35007 ALALABASTER ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, STAÑDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THĒ RESOLUTION TRUST CORPORATION whose address is: 660 Research Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation whose address is: 5280 Corporate Drive, Frederick, MD 21701 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. See Attachment for Recitals. Said Mortgage is recorded in the State of ALABAMA County of IIIas Document No.: 03/03/87 Official records on SHELBY at Page: in Book: 117 on Certificate No.: 541 Loan Date: 02/28/87 Original Loan Amount: \$ 59400.00 RONNY L DAVIS AND WIFE, RHONDA W DAVIS Original Mortgagor: FIRST GUARANTY MORTGAGE CORPORATION Original Mortgagee: IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument but effective 03/01/95 to be executed by its duly authorized officers on 06/28/95 STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION; TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK, IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, f/k/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION f/k/a STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG Officer: BETTY BISHOP ANN BIXLER VICE PRESIDENT CONNIE DIETSCH Attest RUHINA QURESHI State of OHIO ASSISTANT SECRETARY County of CLARK before me, PENELOPE C. HOLKEMA the undersigned officer, personally appeared On 06/28/95 VICE PRESIDENT ANN BIXLER of Standard Federal Savings Association ,the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument; the entity upon behalf of which the person acted, executed the instrument. WITXESS my hand and geal.

Notary Public, State of OHIO PENELOPE C. HOLKEMA

My commission expires: 06/23/99

Last Assignment:

Recorded / / Book Page

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## **RECITALS**

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

## LEGAL DESCRIPTION 1995-02

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LOAN #	POOL #	COUNTY	STATE
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LOT 4, BLOCK 2, ACCORDING TO THE SURVEY OF BERMUDA HILLS, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 1, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1995-21750

OB/10/1995-21750
O9:23 AM CERTIFIED
SHELDY COUNTY NOOK OF PROBATE
003 NCB 13.50