STATE OF ALABAMA COUNTY OF MONTGOMERY

This instrument prepared by Craig G. Cornwell Acting Assistant Regional Attorney Office of the General Counsel U. S. Department of Agriculture Suite 205, Sterling Centre 4121 Carmichael Road Montgomery, Alabama 36106-3683

DEED OF FORECLOSURE

KNOW ALL MEN BY THESE PRESENTS that:

THIS INDENTURE, made and entered into this 28th day of June , 19 95 , by and between THE UNITED STATES OF AMERICA, United States Department of Agriculture, acting by and through the Farmers Home Administration, or its successor, GRANTOR and MORTGAGEE, under the terms of the mortgage given by DARLENE J. WELCH, A SINGLE PERSON (NOW DARLENE J. DAVIS), MORTGAGOR, hereinafter whether or not singular or plural, and THOMAS W. STEWART AND CHARLOTTE STEWART, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, GRANTEES, as the makers of the highest and best bid at that foreclosure sale held under the terms of the mortgage,

WITNESSETH, that,

WHEREAS on October 13, 1992, Darlene J. Welch, a single person (now Darlene J. Davis), as mortgagor, executed and delivered to the United States of America, United States

Department of Agriculture, acting by and through the Farmers Home, is Administration, or its successor, as mortgagee, a mortgage on certain real property recorded in Instrument No. 1992-23432, in on the the Office of the Judge of Probate of Shelby County, Alabama to secure the payment of the indebtedness therein described to the mortgage; and

WHEREAS in said mortgage, should default be made in the payment of any installment due under any promissory note or any extension or renewal therefore of, or agreement supplementary thereto, secured by said mortgage, or should the mortgagor fail to keep any covenant, condition or agreement contained in said mortgage, the mortgagee was authorized and empowered to declare the entire indebtedness secured by the mortgage due and payable and to foreclose said mortgage; and

WHEREAS in said mortgage, the mortgagee was authorized and empowered, in case of default, to sell the real property taken as security for said indebtedness, in compliance with the power of sale provision contained in said mortgage and the laws of the State of Alabama; and

WHEREAS the mortgagor is in default according to the terms and provisions of the said mortgage and the mortgagee has accelerated the payment of the said indebtedness declaring all of said indebtedness to be due and payable; and

7. Stewart 12 wagner Dr. Rockford, Al. 35/36

WHEREAS the United States of America has caused a Notice of Foreclosure Sale to be published once a week for three successive weeks preceding the date of foreclosure sale in The Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, which notice stated the time, place and terms of sale; and

WHEREAS the United States of America has proceeded to sell real property described in said mortgage before the courthouse door in Shelby County, Alabama, during the legal hours of sale on the 25th day of May, 1995, at public outcry at the hour of 12:00 Noon to the highest bidder for cash; and

WHEREAS at said sale the last, best and highest bid for the described property in the aforementioned mortgage was the bid in the amount of Thirty-Three Thousand Dollars and No Cents (\$33,000.00) made by Thomas W. Stewart and Charlotte Stewart;

NOW, THEREFORE in consideration of the premises and the sum of \$33,000.00, the grantor and mortgagee under the power of the sale contained in said mortgage, does hereby grant, sell, bargain and convey unto Thomas W. Stewart and Charlotte Stewart, husband and wife, as joint tenants with right of survivorship, and their heirs and assigns, the following described properties situated in Shelby County, Alabama, to-wit:

Lot 22, in Block 3 according to the map of Wilmont Gardens Subdivision as recorded in the Probate Office of Shelby County, Alabama, in Map Book 4 at Page 6 situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto grantees herein as joint tenants with right of survivorship and their heirs and assigns, forever, subject to the statutory right of redemption as provided by the laws of the State of Alabama.

IN WITNESS WHEREOF, the United States of America has caused this conveyance to be executed by its duly authorized representative, the Acting State Director for Alabama, Rural Economic and Community Development, the United States Department of Agriculture pursuant to the authority contained in Title VII, Code of Federal Regulations, Part 1800, et. seq., and Section 35-10-1 of Code of Alabama, 1975, et. seq., as amended.

UNITED STATES OF AMERICA GRANTOR and MORTGAGEE

By:

MORAGE H. HORN, JR.

Acting State Director for Alabama

Rural Economic and Community Development (formerly, State Director, Farmers Home

Administration

United States Department of Agriculture

| STATE OF ALABAMA) | A CIZATORIT TOTOCIMENTO |
|---|---|
| COUNTY OF MONTGOMERY | ACKNOWLEDGMENT ` |
| Jr., whose name as Acting and Community Development, Agriculture, is signed to known to me, acknowledged informed of the contents of as Acting State Director, Development, United States | , a Notary Public in and for hereby certify that Horace H. Horn, State Director, Alabama, Rural Economic United States Department of the foregoing instrument, and who is before me on this day that, being f the instrument, he, in his capacity Alabama, Rural Economic and Community Department of Agriculture, and with he same voluntarily on the day the same |
| Given under my hand and of | ficial seal, this28th day of , 19 95 |
| | Notary Public |
| | |
| | |
| (NOTARIAL SEAL) | |
| My commission expires: | 8-14-95 |

Inst # 1995-21650

OB/O9/1995-21650
11:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 46.50