Paul A. Phillips

Address: 100 Vestavis Office Park, Suite 200-A Birmingham, Alabama 35216

Inst # 1995-21596

MORTGAGE

08/09/1995-21596 09:01 AM CERTIFIED

STATE OF ALABAMA

SHELBY COUNTY JUDGE OF PROBATE 135.00

SHELBY COUNTY)	Mil Mrn teeren
KNOW ALL MEN BY THESE PRESENTS, that whereas the under	signed RANDALL H. GOGGANS, a married man
is justly indebted to UNION STATE BANK	
and No/100 pollers ($\$$ 81,000.	.00 evidenced by promissory note bearing even date herewith
as the same may be modified, extended or rene	ewed in the future mpt payment of said indebtedness with interest when the same falls due,
	dness, and to secure the prompt payment of the same at maturity, the
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undersigned, RANDALL H. GOGGANS	do, or does, hereby grant, bargain, sell and convey unto the
said UNION STATE BANK	(hereinafter called Mortgagee) the following described real
property situated in Shelby County, Alabama, to-wit	::
SEE EXHIBIT "A" FOR LEGAL DESCRIPTION	
	and of the Mortgagor or his spouse.

The property conveyed is not the homestead of the Mortgagor or his spouse.

This Mortgage may not be assumed by anyone except James F. Burford, III. Upon execution by Mortgagor herein of a warranty deed conveying the property described herein to James F. Burford, III which deed shall include an agreement by James F. Burford, III to assume this Mortgage and the Note secured hereby, this Mortgage shall be deemed assumed by James F. Burford, III and Randall H. Goggans shall be deemed to be released from the provisions of this Mortgage and the Note secured hereby upon the recordation with the Probate Office of Shelby County of such deed.

Said property is warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee forever; and for the purpose of further securing the payment of said indebtedness, the undersigned, agrees to pay all taxes, or assessments, when legally imposed upon said premises, and should default be made in the payment of same, said Mortgages has the option of paying off the same; and to further secure said indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as the interest of said Mortgagee may appear, and promptly to deliver said policies, or any renewals of said policies, to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages then said Mortgages has the option of insuring said property for said sum for the benefit of said Mortgages, the policy, if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee, additional to the debt hereby specially secured, and shall be covered by this mortgage, and beer interest from the date of payment by said Mortgagee, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee for any amounts Mortgagee may have expended for taxes, assessments and insurance, and the interest thereon, then this conveyance to be null and void, but should default be made in the payment of any sum expended by the said Mortgagee, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, or if any statement of lien is filed under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form and contents of such statement and without regard to the existence or non-existence of the debt or any part thereof or of the lien on which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving twenty-one days notice by publishing once a week for three consecutive weeks, the time, place and terms of sale, in some newspaper published in said County and State, to sell the same in lots or parcels, or en masse, as Mortgagee may deem best, in front of the Courthouse door in said County, at public outcry, to the highest bidder for cash and apply the proceeds of said sale, first, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may necessary then to expended in paying insurance, taxes, or other incumbrances, with interest thereon, Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured, at the date of said sale, but no interest shall be collected beyond the day of sale; and fourth, the remainder, if any, to be turned over to the said Mortgagor; and the undersigned, further agree that said Mortgagee may bid at said sale and purchase said property, if the highest bidder therefor, as though a stranger hereto, and the person acting as auctioneer at such sale is hereby authorized and empowered to execute a deed to the purchaser thereof in the name of the Mortgagor by such auctioneer as agent, or attorney in fact, and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereto secured.

It is expressly understood that the word "Mortgagee" wherever used in this mortgage refers to the person, or to the persons, or to the corporation named as grantee or grantees in the granting clause herein.

Any estate or interest herein conveyed to said Mortgagee, or any right or power granted to said Mortgagee in or by this mortgage is hereby expressly conveyed and granted to the heirs, and agents, and assigns, of said Mortgagee, or to the successors and agents and assigns of said Mortgagee, if a corporation.

IN WITHESS WHEREOF, we have hereunto set our hands and	seals on this the 4th day of August , 1995.
CAUTION: YOU MUST THOROUGHLY READ THIS CONTRACT BEFORE	SIGNING IT. Randall H. Goggans
	<u></u>
STATE OFALABAMA) COUNTY OFJEFFERSON)	General Acknowledgment
I, the undersigned, that RANDALL H. GOGGANS, a married man witto me, acknowledged before me on this day, that being informed on the day the same bears date.	a Notary Public in and for said County in said State, hereby certify nose name $_1S$ signed to the foregoing conveyance, and who $_1S$ known of the contents of the conveyance \underline{he} executed the same voluntarily
Given under my hand and official seal this $4 { m th}$ day of	August, 19 95 Culs Phills
	Notary Public
	NOTARY PUBLIC STATE OF ALABAMA AT LANGE. MY COMMISSION UKPIRES: July 8, 1996. BONDED THRU NOTARY PUBLIC UNDERWRITERS.
STATE OF	
COUNTY OF	Corporate Acknowledgment
1, the undersigned,	, a Notary Public in and for said County in said State, hereby certify
a corporation, is signed to the foregoing conveyance, and who is of the contents of the conveyance, he, as such officer and will corporation.	President of sknown to me, acknowledged before me on this day that, being informed full authority, executed the same voluntarily for and as the act of said
Given under my hand and official seal this day of	, 19
	Notary Public My Commission Expires:

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Begin at the Nw corner of the SW 1/4 of the NE 1/4 of Section 2. Township 21 South, Range 2 West; thence Southeasterly a distance of 1956.34 feet to the Southeast corner of said 1/4 1/4 Section; thence 37 deg. 27 min. 17 sec. to the right and West along the South line of said 1/4 1/4 Section a distance of 1110.38 feet to a point; thence 43 deg. 15 min. to the right in a Northwesterly direction a distance of thence 43 deg. 15 min. to the West line of said 1/4 1/4 section; said 1/4 1/4 Section a distance of 825.26 feet to a point; thence 43 deg. 16 min. 53 sec. to the left in a Northwesterly direction a distance of 363.96 feet to a point on the North line of the SE 1/4 right and East along the North line of said 1/4 1/4 section a distance of 250.00 feet to the point of beginning; being situated in Shelby County, Alabama; being situated in Shelby County, Alabama.

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003 NCD 135.00