

SIMULTANEOUS ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE FINANCING, INC.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of JEFFERSON, and State of ALABAMA, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

BANC ONE MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ANGELA K. GRIFFIN, AN UNMARRIED PERSON
AND DARRYL R. GLAZE, AN UNMARRIED PERSON

and payable to the order of MORTGAGE FINANCING, INC.

Inst # 1995-21548

In the sum of \$ 72800.00 dated AUGUST 4, 1995 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to MORTGAGE FINANCING, INC., Lender,

duly recorded in the Real Property Records of SHELBY County, ALABAMA
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA to wit:

LOT 22, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PHASE I,
AS RECORDED IN MAP BOOK 18, PAGE 73, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA

Inst # 1995-21549

08/08/1995-21549
02:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8:30

This assignment and transfer is to be effective on the date of the above-referenced Security Instrument.

EXECUTED by the undersigned on the 4TH day of AUGUST, 19 95.

MORTGAGE FINANCING, INC.

By:

DANIEL B. HARALSON, PRESIDENT

THE STATE OF ALABAMA

COUNTY JEFFERSON

This Instrument was acknowledged before me this 4TH day of AUGUST, 19 95, by

DANIEL B. HARALSON, PRESIDENT
of MORTGAGE FINANCING, INC.
on behalf of said entity.

Notary Public - State of ALABAMA

My Commission Expires: 12/24/98

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