

This instrument was prepared by

Courtney Mason & Associates PC  
1904 Indian Lake Drive, Ste 100  
Birmingham, Alabama 35244

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIXTY NINE THOUSAND NINE HUNDRED & NO/100---- (\$169,900.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I Lamerle Lantrip, a single individual (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Barbara S. Jones, a married woman (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A".

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$127,425.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 195 Lucas Lane Alabaster, Alabama 35007

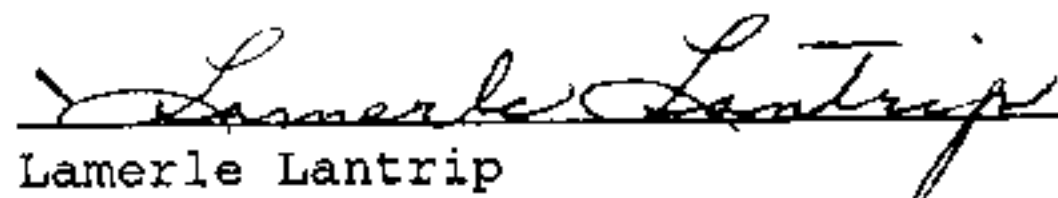
THIS PROPERTY IS NOT THE HOMESTEAD PROPERTY OF BARBARA S. JONES AS DEFINED BY THE CODE OF ALABAMA.

LL "Lamerle Lantrip is the surviving Grantee of deed recorded in Deed Book 216 Page 445 in the Probate Office of Shelby County, Alabama; the other grantee, C. E. Lantrip having died on or about MARCH 12, 1988.

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 4th day of August, 1995.

 (SEAL)  
Lamerle Lantrip

STATE OF ALABAMA

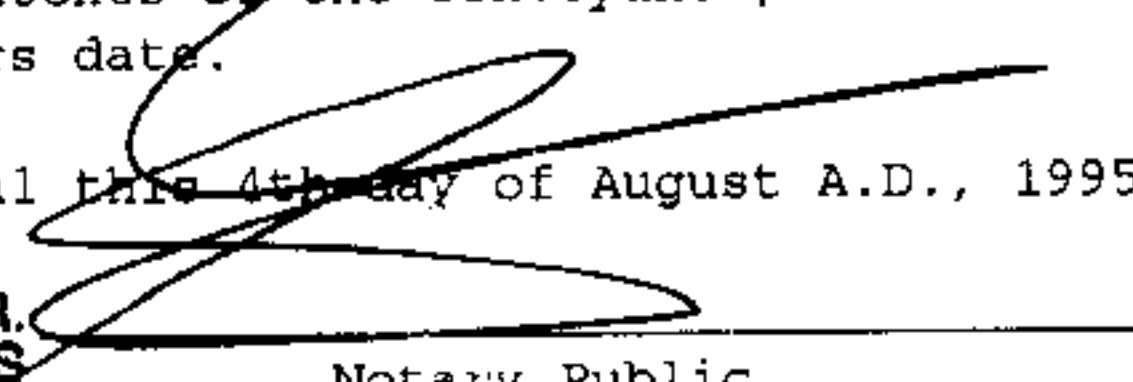
SHELBY COUNTY COUNTY

08/08/1995-21542  
02:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
General Acknowledgment

I, Courtney H. Mason, Jr., a Notary Public, in and for said County, in said State, hereby certify that Lamerle Lantrip, a single individual whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of August A.D., 1995

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES  
3/5/99

  
Notary Public

Inst # 1995-21542

EXHIBIT "A"

Property Description

Beginning at the N.E. corner of the N.W. 1/4 of the S.W. 1/4 of Section 34, Township 20 South, Range 3 West; thence N 89deg-50'19" W and run along the north line of said 1/4 section a distance of 1327.40' to the N.W. corner of the N.W. 1/4 of the S.W. 1/4 of said section; thence S 01deg-38'41" E and run a distance of 390.00'; thence S 71deg-29'15" E and run a distance of 966.90'; thence N 89deg-57'00" E and run a distance of 418.83'; thence N 00deg-20'03" E and run a distance of 31.43'; thence N 89deg-58'23" E and run a distance of 130.70'; thence N 01deg-45'29" W and run a distance of 462.50'; thence N 03deg-52'25" W and run a distance of 48.61'; thence N 01deg-02'09" W and run a distance of 153.52'; thence N 89deg-58'19" W and run a distance of 130.13' to the Point of Beginning.

Said parcel contains 20.00 acres more or less.

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SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 53.50