

Inst # 1995-21538

08/08/1995-21538
02:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCB 13.50

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 4683602

ESCROW/CLOSING #: 4683602

CASE #:

Prepared by: R. GLYNN

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 07/31/95
executed by JOHN D. ELROD

_____, Trustor/Borrower
to _____, Trustee/Mortgagee
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 8-8-1995
in Book/Reel 1995 Page/Image 21537, of Official Records in the County Recorder's office
of SHELBY, AL

_____ describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.



* 2 3 9 9 1 *



* 0 0 4 6 8 3 6 0 2 0 0 0 0 2 C 2 5 3 *

LOAN # 4683602

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated July 31, 1995

PREMIERE MORTGAGE CORPORATION

Nancy Blankensopp
PRESIDENT
NANCY BLANKENSOPP

ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On 7/31/95, before me, the undersigned, a
Notary Public in and for said County and State personally appeared Nancy Blankensopp

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Shirley Mason
Notary Public in and for said County and State

My Commission expires 11-5-97

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Part of SE 1/4 of SE 1/4 of Section 15, Township 19, Range 2 East,
described as follows: Begin at the Southeast corner and run North
along East line of said 1/4 1/4 Section a distance of 700 feet;
thence run West 85 yards; thence run Southeasterly direction 732 feet
to point of beginning.
Excepting highway right of way, if any.
Situated in Shelby County, Alabama.
