

UNITED PACIFIC INSURANCE COMPANY

NOTARY PUBLIC BOND
THE STATE OF ALABAMA

BOND NO. _____
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That we **Marti R. Stracener** as Principal, and **UNITED PACIFIC INSURANCE COMPANY** of Philadelphia, Pennsylvania, as Surety, are held and firmly bound unto the State of Alabama in the sum of Ten Thousand and no/100 Dollars (\$10,000.00) for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

Sealed with our seals and dated this 14 day of July, 1995.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound **Marti R. Stracener** was duly appointed to the office of Notary Public on the 8th day of August, 1995 in and for said County.

NOW IF THE SAID **Marti R. Stracener** shall faithfully perform and discharge all the duties of said office during his/her continuance therein, then the above obligation to be void, otherwise to remain in full force and effect.

Approved and ordered of Record this
8th day of August,
1995.

Patricia Gager Zehmiller
Judge of Probate Court

Marti R. Stracener

By: Marti R. Stracener

United Pacific Insurance Company

By: Mark W. Edwards II
Mark W. Edwards II Attorney-in-Fact

OATH OF OFFICE

I, **Marti R. Stracener** do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 10th day of July, 1995.

File in the office of the Judge of Probate Court,
this 8th day of August, 1995.

Patricia Gager Zehmiller
Judge of Probate Court

Recorded in Official Bond Record _____, Page _____

Marti R. Stracener

By: Marti R. Stracener
Principal

[Signature]
Notary Public

Inst # 1995-21472
MY COMMISSION EXPIRES OCTOBER 6, 1998

08/08/1995-21472
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 17.00

Inst # 1995-21472