

Inst # 1995-21459

08/08/1995-21459  
10:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

RECORD AND RETURN TO:  
PHH US MORTGAGE CORP.  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMT #: 95373A

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 6648026  
NAME : SHUCK  
STATE OF : AL  
COUNTY OF: SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
AS TRUSTEE UNDER THE POOLING AND SERVICING  
AGREEMENT DATED AS OF JULY 1, 1995, MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 1995-3

3 Park Plaza, Irvine, CA 92714

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 95/03/27  
AMOUNT: \$255,000.00

EXECUTED BY: JAMES M.  
SANDRA G.

SHUCK  
SHUCK

CLERKS FILE OR INSTRUMENT NO: 1995-07892

BOOK:

VOLUME:

RECORDED DATE: 950328

PAGE:

ADDRESS: 4001

WATER WILLOW LAN

HOOVER

AL 35244

DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS  
4001 WATER WILLOW LAN

HOOVER

SHELBY

AL35244

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 07/11/95

WITNESSED BY:

*Cristina Judge*  
CRISTINA JUDGE

PHH US MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

BY:

*Lynn Bernstein*  
LYNN BERNSTEIN

ASSISTANT VICE-PRESIDENT

*Phil McGoldrick*  
PHIL MCGOLDRICK

ASSISTANT SECRETARY

PREPARED BY:

*Florian Grant*  
FLORIAN GRANT

6000 ATRIUM WAY

MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 07/11/95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LYNN BERNSTEIN AND PHIL MCGOLDRICK

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF

SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

*Christine M. Campanella*  
NOTARY PUBLIC

CHRISTINE M. CAMPANELLA  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 03/14/2000

## LOAN POLICY

ISSUED BY

**First American Title Insurance Company**

94345

## SCHEDULE A

ent's File No.:

Loan	POLICY NUMBER FA 31 83775	DATE AND TIME OF POLICY 03/28/95 12:54pm M.	AMOUNT OF INSURANCE \$255,000.00
	POLICY NUMBER FA 33 62783	DATE AND TIME OF POLICY 03/28/95 12:54pm M.	AMOUNT OF INSURANCE \$345,000.00
Owners			

Name of Insured:

PHH US Mortgage Corporation and/or its Successors and Assigns as their interests may appear.

2. The estate or interest insured herein is, at Date of Policy, vested in:

James M. Shuck and Sandra G. Shuck

3. The estate or interest in the land insured herein is designated as:  
fee simple4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:  
Mortgage to PHH US Mortgage Corporation, dated 03/27/95 and recorded 03/28/95 at 12:54pm as Inst. #1995-07892 in the Probate Office of Shelby County, Alabama, from James M. Shuck and Sandra G. Shuck, husband and wife, securing \$255,000.00.5. The land referred to in this Policy is in the Alabama County of Shelby  
State of \_\_\_\_\_  
and is described as follows:

Lot 3006, according to the survey of Riverchase Country Club, 30th Addition, as recorded in Map Book 13 page 88 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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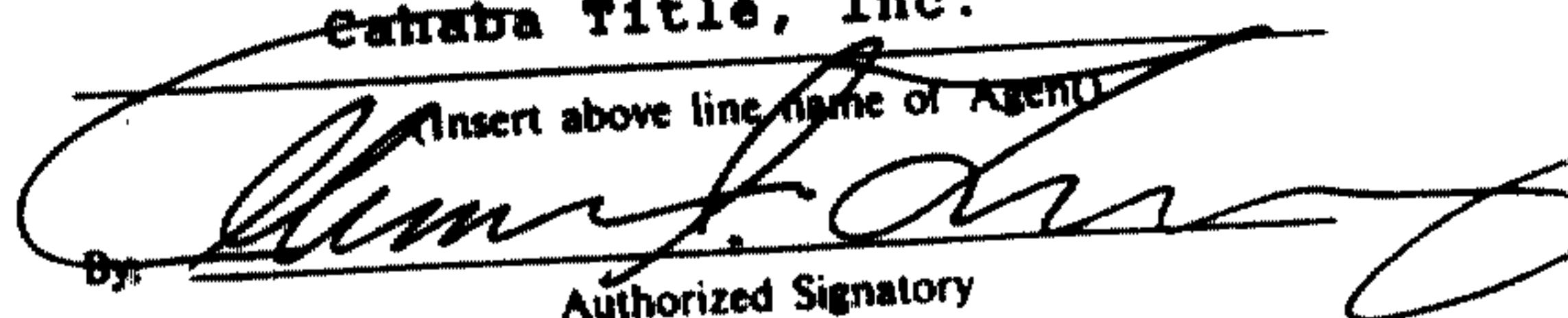
Dated this 17th day of April, 1995

Alabama Title, Inc.

(Insert above line name of Agent)

By

Authorized Signatory

08/08/1995-21459  
10:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00