

1 Return copy or recorded original to

First Alabama Bank
Attn: Quality Control
P.O. Box 10247
Birmingham, Alabama 35202

Pre-paid Acct # **8800300391**

2 Name and Address of Debtor (Last Name First if a Person)

Anderson, James H.
3644 Altadena Drive
Birmingham, Alabama 35243

Social Security/Tax ID #

2A Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Anderson, Debbie R.
3466 Altadena Drive
Birmingham, Alabama 35243

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

FIRST ALABAMA BANK
P.O. Box 10247
Birmingham, Alabama 35202

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5 The Financing Statement Covers the Following Types (or items) of Property

All building materials, machinery, equipment, fixtures, fencing, fittings and personal property of every kind and character acquired and owned by the Debtor and located upon the real property located in Shelby County, Alabama, more particularly described in Exhibit "A" attached.

This is pursuant to that certain Loan Agreement, dated August 3, 1995 between First Alabama Bank and James H. and Debbie R. Anderson.

Check X if covered: ☒ Products of Collateral are also covered

6 This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state
☐ which is proceeds of the original collateral described above in which a security interest is perfected
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

Signature(s) of Debtor(s) **James H. Anderson**

Signature(s) of Debtor(s) **Debbie R. Anderson**

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1995-21458

08/08/1995-21458
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ONE HCO 17.00

5A Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing

3 0 2

3 0 3

5 0 0

7 Complete only when filing with the Judge of Probate
The initial indebtedness secured by this financing statement is \$ **this document is filed simultaneously with mortgage.**
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8 ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

First Alabama Bank

Signature(s) of Secured Party(ies) or Assignee

By: **Robert W. Kuhn, its VP**

First Alabama Bank

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

EXHIBIT "A"

A part of Lot 7 Oak Mountain Commerce Place as recorded in Map Book 18 page 58 in the Office of the Judge of Probate in Shelby County, Alabama, being located in the NW 1/4 of Section 6, Township 20 South, Range 2 West, more particularly described as follows:
Begin at the NE corner of Section 1, Township 19 South, Range 3 West said point also being the NW corner of Section 6, Township 20 South, Range 2 West and lying on the Westerly line of said Lot 7; thence in a Southerly direction along the Westerly line of said Lot 7 and said Section 6, a distance of 20.15 feet; thence 83 deg. 32 min. 08 sec., left in an Easterly direction a distance of 196.15 feet to the Westerly right of way line of Commerce Court; thence 91 deg. 45 min. 07 sec. left in a Northerly direction, along said right of way line a distance of 197.00 feet; thence 90 deg. left in a Westerly direction a distance of 223.62 feet; thence 97 deg. 40 min. 51 sec. left in a Southerly direction along the Westerly line of said Lot 7 and said Section 6, a distance of 184.71 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-21458

08/08/1995-21458
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 17.00