## TRANSFER AND ASSIGNMENT

STATE OF Alabama COUNTY OF Jefferson	)			
FOR VALUE RECEIVED, the usell, convey, assign and deliver use. Chase Manhattan Mortgage Control those certain mortgages hereinaft below, together with debts thereby interest in and to the lands and provided the lands and lands are lands are lands and lands are lands and lands are	into corporation er more particula by secured, the ne	, its success arly described, an otes therein descr	sors and assigns, d filed as indicated ibed and all its	
NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	`STATE
John R. Lewis and wife, Laura L. Lewis	1995-	21346	Shelby	Alabama
THIS TRANSFER AND ASSIG	NMENT IS with	out recourse upor	n the undersigned.	
TO HAVE AND TO HOLD unt Chase Manhattan Mortgage Co	o the said orporation	_, its successors	and assigns, foreve	er.
IN WITNESS WHEREOF, the scaused these presents to be executed by July 19	said Coats & Co. Ited this the 31s 95.	, Inc., as owner o	of said mortgages h	as
	COA	ATS & CO., INC	•	
	BY:	BCOATS TIL	Z. PRESIDEN	<del>Л</del> Т
ATTESTED BY: July	Sud	Lost	- 4995-2134°	7
		0710	07/1995-2134 5 PM CERTIFI COUNTY JUDGE OF PROBAT	En
STATE OF ALABAMA) COUNTY OF JEFFERSON)		0(	11 MCD 8.50	
I, the undersigned authority, a recertify that R.B. Coats, III, who foregoing instrument, and who that, being informed of the contauthority, executed same volunt	is President of ( is known to me, a ents of the conve	Coats & Co., Inc. acknowledged be yance, he as such	, is signed to the fore me on this day officer with full	
GIVEN UNDER MY HAND A July , 19 95	ND OFFICIAL	/ / //	1st day of  Moone  Public	<u></u>
	Y PUBLIC STATE OF ALAB OMMISSION EXPIRES: D THRU NOTARY PUBLIC	Into 23, 1999.	' τ ""	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209