This instrument was prepared by: Premiere Mortgage Corporation #4 Office Park Circle, Suite 208
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

V22TCMENT OL LIONTOVOD
STATE OF Alabama) COUNTY of Jefferson)
KNOW ALL MEN BY THESE PRESENTS, that Premiere Mortgage Corporation, for value received to it in hand paid by IMC Mortgage Corporation hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by David W. Fisk and Lori Fisk, husband and wife and recorded in Volume 1995— Page 21341,
of the records of the county of Shelby, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Premiere Mortgage Corporation.
IN WITNESS WHEREOF, Premiere Mortgage Corporation, has caused this conveyance to be assigned by Nancy Blankensopp its President on this 31st day of July , XYYYX. 1995.
PREMIERE MORTGAGE CORPORATION
BY: Mancy Blankensopp ITS: NANCY BLANKENSOPP 1995-21342
ATTEST CLOWN B. WILLS PRESIDENT INST.
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and in Societal Said County, hereby certify that, NANCY BLANKENSOPP PRESIDENT of Premiere Mortgage Composition, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal on this, the $^{ m 31st}$ day of $^{ m July}$

KARAXX 1995.

Notary Public My commission expires on:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 16, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.