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This Form Provided By  SHELBY COUNTY ABSTRACT & TITLE CO., I  P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130		SEND TAX NOTICE TO:
		(Name) <u>Daniel Edgar Whiteside</u> 12115 Highway 55
This instrument was prepared by		(Address) Sterrett, Al. 35147
INamel Jones & Waldrop 1025 Montgomery Highway (Address) Birmingham, Al. 35216 1 Form 113 Rev 5/82 #072/95 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SU	· · · · · · · · · · · · · · · · · · ·	RANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA Shelby COUNTY	KNOW ALL MEN BY THESE PRESENTS,	
That in consideration of Three hundr	ed ninety-five thousa	and and no/100 (\$395,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

Ronald W. Johnson and his wife Wanda D. Johnson

therein referred to as grantors) do grant, bargan, sell and convey unto

Daniel Edgar Whiteside and Lisa Gay Murray Whiteside

therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate - situated in

Shelby . County, Alabama to-wit:

All that part of the North 1/2 of the NE 1/4 of Section 15, Township 19, Range 1 East, Shelby County, Alabama, that lies West of the Westover to Sterrett Road (Shelby County Highway #55).

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

Inst # 1995-21273

08/07/1995-21273 09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 403.50 OO1 HCD

10 HAVE AND TO HOLD Unto the said GRANTLES as joint lengues, with right of survivership, their beirs and assigns, forever: it being The intention of the parties to this conveyance, that binless the joint tenancy hereby created is severed or terminated during the joint lives of the graptices becein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. Then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself tourselves) and for my tour) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigne that I am two arettax fully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I two have a good right to self and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEE	(EOF, we	have hereunto set	our hand(s) and scal(s), this 27
day of July		19 95	
WITNESS:			Levell Skhan
		(Seal)	RONALD W. JOHNSON
		(Seaf)	WANDA D. JOHNSON
		(Seal)	(Seal)
STATE OF ALABAMA Jefferson	county }		
the under	signed		, a Notary Public in and for said County, in said State,
hereby cortify that		Johnson and his	s wife Wanda D. Johnson

hereby certify that are ..... known to me, acknowledged before me whose name s are signed to the foregoing conveyance, and who they have on this day, that, being informed of the contents of the conveyance. executed the same voluntarily on the day the same bears date. Given under my hand and official seal this .27 day of