

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)  
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by J-WES CO., INC. on July 29, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,  
Alabama, in INSTRUMENT NUMBER XXXXXX 1993-22814, ~~XXXXXX~~ AMENDED IN INSTRUMENT  
NUMBER 1993-40919, 1994-14318, 1994-26166, 1994-30798, 1994-31645, 1994-37491, 1994-26164,  
~~and assigned to~~ 1994-37492 in Book No.

Page No.                      ), the following described property and none other:  
  
Lot 7, Block 1, according to the Survey of SouthLake Crest, 2nd Sector, as recorded  
in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama.

Inst # 1995-21244

08/07/1995-21244  
09:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 16.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  
(COMPASS BANK, FORMERLY)  
In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 4th day of August, 19 95.

(COMPASS BANK, FORMERLY)  
Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller  
J. R. Miller whose name as Vice President of  
(COMPASS BANK, FORMERLY)  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of August, 19 95.

[Signature]  
Notary Public MY COMMISSION EXPIRES JUNE 12, 1998