

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 45,000.00, executed by STEVEN G. SLATTON AND WIFE,
DOROTHY E. SLATTON

bearing date of the 26TH day of JULY, 1995, on property described as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

08/07/1995-21232
08:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00

and recorded in Book 1995 Page 21231 of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26TH day of JULY, 1995.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26 day of JULY, 1995.

Judy H. Branch
Notary Public

My Commission Expires:

MARCH 22, 1999

Inst # 1995-21232

EXHIBIT "A"

Beginning at a point in the center line of Columbiana Calera Road said point more particularly described as being East 236 feet (dead) (measured 452 feet); South 22 degrees 46 minutes West 330 feet; South 8 degrees 30 minutes West 500 feet; South 5 degrees 56 minutes West 140 feet from the Northwest corner of Section 5, Township 20 South, Range 1 East; thence South 5 degrees 56 minutes West along center line of said road a distance of 320 feet; thence due East a distance of 1,407 feet; thence due North a distance of 313 feet; thence North 89 degrees 47 minutes West a distance of 1,373.93 feet to a point of beginning. Situated in Shelby County, Alabama. Said property being in the Northwest quarter of Section 5, Township 20 South, Range 1 East, in Shelby County, Alabama. Less and except road right of way and Alabama Power Company easements.

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