$500.00

RPTT $.....

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That...LANE..HARTNEY..FRIEDMAN.....

.....

in consideration of $ -0- , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LANE H. FRIEDMAN and JACKIE L. FRIEDMAN, as Trustees of the LANE H. FRIEDMAN AND JACKIE L. FRIEDMAN REVOCABLE FAMILY TRUST

Sunrise Medical Bldg. IV, Suite 112, 3196 Maryland Parkway, Las Vegas, Nevada 89109

all that real property situate in the County of Shelby

State of ~~Nevada~~ ALABAMA bounded and described as follows:

NE¼ of SW¼; SE¼ of NW¼; W½ of NE¼ of NW¼;
all in Section 1, Township 18 South, Range 1
East, containing 100 acres; SW¼ of NE¼ in Section 1,
Township 18 South, Range 1 East; surface rights
only to NW¼ of NE¼ in Section 1, Township 18 South,
Range 1 East.

Inst # 1995-21135

Assessor's Parcel No.: 04-1-01-0-000-002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness my hand this 26 day of July, 19 95

Lane Hartney Friedman
LANE HARTNEY FRIEDMAN

STATE OF NEVADA
County of Clark } ss.

On this 26th day of July, 1995,
personally appeared before me, a Notary Public,
LANE HARTNEY FRIEDMAN

who acknowledged that he executed the above instrument.

Signed Linda L. Whitehead
Notary Public

NOTARY PUBLIC
LINDA L. WHITEHEAD
STATE OF NEVADA
COUNTY OF CLARK
MY APPOINTMENT EXPIRES
OCTOBER 28, 1995

Order No.....

When Recorded, mail to LANE H. FRIEDMAN
Sunrise Medical Bldg. IV, Suite 112
3196 Maryland Parkway
Las Vegas, Nevada 89109

Inst # 1995-21135

08/04/1995-21135
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00