

PREPARED BY

Koula M. Kovach

Inst # 1995-21126

AND WHEN RECORDED MAIL TO

Washtenaw Mortgage Company  
315 E. Eisenhower Suite 12  
Ann Arbor, MI. 48108

08/04/1995-21126  
12:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

Loan # 0001480995

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

**FOR VALUE RECEIVED**, the undersigned holder of a Mortgage (herein "Assignor") whose address is

**SOUTH CENTRAL STATES FIN'L, IN 1564A MONTGOMERY HWY, BIRMINGHAM, AL 35216-4502** does hereby grant, sell, assign, transfer and convey, unto the Washtenaw Mortgage Company, a corporation organized and existing under the laws of the State of Michigan (herein "Assignee"), whose address is 315 E. Eisenhower Suite 12, Ann Arbor, MI. 48108, a certain Mortgage dated **July 31, 1995** made and executed by **CAREY DUNLAP Married MARTHA DUNLAP** to and in favor of **SOUTH CENTRAL STATES FIN'L, IN 1564A MONTGOMERY HWY, BIRMINGHAM, AL 3521** upon the following described property:

**LOT 4, ACCORDING TO THE SURVEY OF DEER SPRINGS ESTATES, THIRD ADDITION, AS RECORDED IN MAP BOOK 6 PAGE 5 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

situated in Shelby County, State of AL such Mortgage/ Deed of Trust is of record in Book, Volume, or Liber No. 1995 at page 21125 (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Shelby County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness (Print Name)

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

By: Roger Phillips, Chief Financial Officer  
(Signature)  
(Print Name & Title)

\_\_\_\_\_  
Attest (Print Name)

-- Space Below this Line Reserved for Acknowledgment --

STATE OF Alabama  
COUNTY OF Shelby

On July 31, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roger Phillips known to me to be the CFO and \_\_\_\_\_ known to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]  
Shelby County, Alabama  
My Commission Expires 3/20/96