

**The Mortgage,** Dated 1. 10-22-93 ; 7-7-89 19     executed by \_\_\_\_\_

Calvin C. Coleman an unmarried man  
to Merchants & Planters Bank  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber of Mortgages, on page  
1. Inst. # 1993-34009 and 2. Bk 246 page 726

is paid and is hereby discharged.

WITNESS my hand and seal this 1st day of August 1995

Signed, Sealed and Delivered in presence of

Attest:

Its Vice President

Merchants & Planters Bank

Its President

## CORPORATE ACKNOWLEDGMENT

State of Alabama  
County of Shelby } ss.

County of Shelby  
On this 1st day of August 19 95, before me, a Notary Public within and for said  
County, personally appeared Agnes M. Niven and J. P. Kelly

to me personally known, who, being each by me duly sworn, did say that they are respectively the \_\_\_\_\_  
Vice President \_\_\_\_\_ and President \_\_\_\_\_ of Merchants & Planters Bank \_\_\_\_\_

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Agnes M. Niven and J. P. Kelly acknowledged said instrument to be the free act of said Corporation.

**Notary Public**

County

State

### My Commission Expires

(Seal)

# Discharge of Mortgage SHORT FORM

10

# REGISTER'S OFFICE

County of

Received for Record this

day of

A. D. 19\_\_ at \_\_ o'clock M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

**on page**

## Register.

08/04/1995-21074  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 9.50