

STATE OF ALABAMA)  
)  
JEFFERSON COUNTY)

08/04/1995-21069  
10:52 AM CERTIFIED  
PARTIAL RELEASE OF MORTGAGE JUDGE OF PROBATE  
002 HEL 11.00

Inst # 1995-21069

In consideration of Seventy-Eight Thousand Five Hundred Thirty-Two and 26/100 Dollars (\$78,532.26) paid to the undersigned, Union State Bank, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Jerald R. Johns and Richard D. Anderson and recorded in Instrument #1993-13821, in the Office of the Judge of Probate of Shelby County, Alabama. Said property is described on Exhibit "A" attached hereto and made a part hereof as fully as if set out herein.

But it is expressly understood and agreed that this Release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

WITNESS its hand and seal this 27 day of July, 1995.

UNION STATE BANK

By Charles Waldrop  
As Its V.P.

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles Waldrop, whose name as Vice President of Union State Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of July, 1995.

Blaine M. Latta  
Notary Public

MY COMMISSION EXPIRES 10-5-98

This instrument was prepared by William D. Hasty, Jr., Attorney, 2090 Columbiana Road, Suite 4400, Birmingham, Alabama 35216.

Vincent, Hasty, Elliott & Tidmore, P.C.  
Post Office Box 2784  
Birmingham, Alabama 35202-2784

A tract of land situated in the Southeast 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows:

Commence at the Southeast corner of said 1/4 section; thence in a westerly direction along the south line of said section a distance of 999.76 feet; thence 102 degrees 44 minutes right in a northeasterly direction a distance of 288.0 feet; thence 14 degrees 13 minutes right in a northeasterly direction along the northwesterly right of way line of Shelby County Road No. 361 a distance of 586.28 feet to the point of beginning; thence 91 degrees 45 minutes left and leaving the northwesterly right of way line of Shelby County Road No. 361 a distance of 150.40 feet to the easterly right of way line of Interstate Highway No. 65, said point being on a curve to the right, said curve having a central angle of 40 minutes 40 seconds and a radius of 5,854.58 feet; thence 84 degrees 38 minutes 20 seconds right to the tangent of said curve and along the arc of said curve and said easterly right of way line of Interstate Highway No. 65 a distance of 69.26 feet; thence tangent to the preceding curve a distance of 75.06 feet; thence 70 degrees 12 minutes 30 seconds right and leaving the easterly right of way line of Interstate Highway No. 65 a distance of 186.06 feet to the northwesterly right of way line of Shelby County Road No. 361; thence 115 degrees 13 minutes 30 seconds right and along the northwesterly right of way line of said County Road a distance of 221.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-21069

08/04/1995-21069  
10:52 AM CERTIFIED  
EXHIBIT SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00