

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 4683823

ESCROW/CLOSING #: 4683823

CASE #:

Prepared by: R. GLYNN

Inst # 1995-21048

08/04/1995-21048
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 07/31/95
executed by THOMAS E GREENHAIGH AND FRANCES Y GREENHAIGH, husband and wife

to Global Mortgage Corporation, Trustor/Borrower
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on July 31, 1995
in Book/Reel 1995 Page/Image 21047, of Official Records in the County Recorder's office
of JEFFERSON, AL, Trustee/Mortgagee

describing land therein as:
LOT 1, IN BLOCK 6, ACCORDING TO THE SURVEY OF INDIAN VALLEY, FIRST SECTOR, AS
RECORDED IN MAP BOOK 5, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

MINERALS AND MINING RIGHTS EXCEPTED.



* 2 3 9 9 1 *



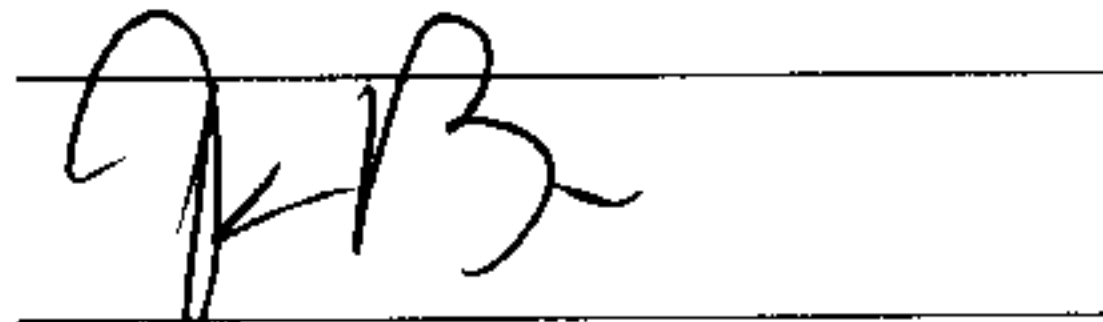
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LOAN # 4683823

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated July 31, 1995

GLOBAL MORTGAGE CORPORATION



PRESIDENT
ARTHUR RAYMOND BICE, JR.

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ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On July 31, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared
Arthur Raymond Bice, Jr.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires ~~12-26-1999~~