## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA	,			
COUNTY OF SHELBY	)			
FOR VALUE RECEIVED sell, convey, assign and del Chase Manhattan Mortg those certain mortgages her below, together with debts interest in and to the lands	liver unto age Corporation reinafter more particula thereby secured, the no	, its successon arly described, and otes therein describ	ors and assigns, filed as indicated sed and all its	•
NAMES(S) OF MORTGAGOR	воок	PAGE	COUNTY	STATE
HEATH A. TRUMBLY, A SINGLE PERSON AND ANGELA K. MONTALBANO, A SINGLE PERSON	1995-	20934	SHELBY	ALABAMA
- THIS TRANSFER AND A	ASSIGNMENT IS with	out recourse upon	the undersigned.	
		•	_	
TO HAVE AND TO HOL Chase Manhattan Mortga	D unto the said ige Corporation	, its successors as	nd assigns, forever.	
IN WITNESS WHEREOF caused these presents to be July	the said Coats & Co. executed this the3: , 19 _95 .	, Inc., as owner of lst_day of	said mortgages has	<b>4</b>
	CO	ATC & CO. INC.		
	COA	ATS & CO., INC.		
	BY:	all whit	DDECTS**NT	,
	F	R.B. COATS, III	PRESIDENT	
ATTESTED BY:	u Bardine	A Inst	1995-20935	
STATE OF ALABAMA	`` `		1995-20935 M CERTIFIED	
COUNTY OF JEFFERSON )		SHELBY COU	NTY JUDGE OF PROBATE	
	•	100	- 4	
I, the undersigned authoric certify that R.B. Coats, II foregoing instrument, and that, being informed of the authority, executed same	I, who is President of I who is known to me, le contents of the conve	acknowledged before as such	ore me on this day officer with full	y
GIVEN UNDER MY HA	ND AND OFFICIAL  95	(Maril	1stday of  (A) Marker  Public	
My Commission expires:	NOTARY PUBLIC STATE OF ALAE MY COMMISSION EXPIRES: BONDED THRU NOTARY PUBLIC	BAMA AT LARGE. : July 23, 1999.		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209