TRANSFER AND ASSIGNMENT

| STATE OF | Alabama |) | | | |
|--|---|---|---|--|------------|
| COUNTY OF | She1by |) | | | |
| sell, convey, assign | and deliver unt | to | | s hereby grant, bargain | , |
| Chase Manhattan those certain mortga below, together with interest in and to the | Mortgage Conges hereinafter debts thereby | rporation more particula secured, the ne | orly described, and otes therein descri | bed and all its | |
| NAMES(S) OF MORTGAGOR | | BOOK | PAGE | COUNTY | STATE |
| Susan C. Hemphill an unmarried woman | | 1995 - | 20922 | Shelby | Alabama |
| | | | | | |
| THIS TRANSFER | AND ASSIGN | MENT IS with | out recourse upor | the undersigned. | |
| TO HAVE AND TO HOLD unto the said Chase Manhattan Mortgage Corporation , its successors and assigns, forever. | | | | | |
| IN WITNESS WHE caused these present | EREOF, the saids to be executed, 19 _9 | ed this the $^{-31s}$ | , Inc., as owner o | f said mortgages has | A ~ |
| | | COA | TS & CO., INC. | | |
| | | | 000 0 | | ` |
| | , | BY: | B. COATS, III | PRESIDENT | <u>.</u> |
| ATTECTED DV. | $\bigcap_{i=1}^{n} A_i$ | rusel | | | |
| ATTESTED BY: | (Male (V | | Inst * | 1995-20923 | |
| | • | | • | | |
| STATE OF ALABA COUNTY OF JEF | | | | 995-20923 CERTIFIED JUDGE OF PRODATE 8.50 | |
| I, the undersigned a certify that R.B. Conforegoing instrument that, being informed authority, executed | oats, III, who in the and who is dof the conten | s President of C known to me, a its of the conve | and for said count coats & Co., Inc., acknowledged bef yance, he as such | ore me on this day officer with full | · • |
| aumorny, executed | Same voluntar | ily for and as to | inc act of Cours & | CO1, XIIO. | |
| GIVEN UNDER M | 1Y HAND AN _, 19 _95. | D OFFICIAL | anela | Moone Public | |
| My Commission ex | MY COM | PUBLIC STATE OF ALAR IMISSION EXPIRES: THRU NOTARY PUBLIC | fuly 24 1000 | | |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209