

TRANSFER AND ASSIGNMENT

STATE OF Alabama)
COUNTY OF Shelby)

FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto CITICORP MORTGAGE, INC., its successors and assigns, those certain deed or mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
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Thomas G. Walsh and wife, Linda T. Walsh	1995-20919		Shelby	Alabama
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The deed or mortgage dated July 31, 1995 was given to secure a note and indebtedness in the original principal sum of \$ 280,000.00.

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said CITICORP MORTGAGE, INC., its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 31st day of July, 19 95.

COATS & CO., INC.

BY: R.B. Coats, III
R.B. COATS, III - PRESIDENT

ATTESTED BY: John Gardner Inst # 1995-20920

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

08/03/1995-20920
03:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 RCD 8.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 31st day of July, 19 95.

John Gardner
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 23, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission expires: _____

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209