

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and No/100 (\$10.00)

Dollars and other valuable considerations to the undersigned,

Bank of Mississippi does hereby release and discharge from the lien and operation of that certain mortgage executed to it by

David C. Rankin and Patricia Rankin under date of 2/25/94 and recorded in the Probate Office of Shelby County, Alabama, in Real Estate

page 1944-2216 the following described lot or parcel of land to wit:

Commence at the northwest corner of Lot 42, Jameswood Third Sector as recorded in map book 11, page 109 in the office of the Judge of Probate, Shelby County, Alabama; thence run east along the north line of said Lot for a distance of 45.00 feet; thence turn an interior angle to the left of 66 degrees 29 minutes 12 seconds and run in a southwesterly direction for a distance of 109.04 feet to a point on the easterly line of Lot 43 of said Subdivision; thence turn an interior angle to the left of 24 degrees 22 minutes 14 seconds and run in a northerly direction for a distance of 100.00 feet to the point of beginning. Said parcel contains 2,249.75 square feet.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lein or security of said mortgage upon the property remaining thereof.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 3rd day of September 1994

Bank of Mississippi
By: [Signature]

Its: A. Vice President

Inst # 1995-20900

08/03/1995-20900
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Partial Release
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STATE OF Mississippi)
Jackson COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State. hereby certify that John McPhee, whose name as N. McPhee President Bank of Mississippi is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Partial Release.

Given under my hand this 3rd day of September, 1994.

[Signature]
NOTARY PUBLIC
My Commission Expires: _____
MY COMMISSION EXPIRES
OCTOBER 17, 1996

Inst # 1995-20900

08/03/1995-20900
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00