

This instrument was prepared by

Mitchell A. Spears

ATTORNEY AT LAW

P.O. Box 119

Montevallo, AL 35115-0091

205/665-5102

205/665-5076

Send Tax Notice to:

(Name) Richard R. Harrison(Address) 2129 Hwy 17Montevallo AL 35115

*****MINIMUM VALUE: \$1,000.00*****

WARRANTY DEED**STATE OF ALABAMA**SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**That in consideration of One and 00/100---(\$1.00)----- and other good and valuable consideration-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Richard R. Harrison, an unmarried man also known as Richard Ryan Harrison or R. R. Harrison (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Gloria J. Fochtman

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERewith, AS THOUGH FULLY SET OUT HEREIN.

Inst # 1995-20881

08/03/1995-20881
08:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 31st day of JULY, 19 95

(Seal)

Richard R. Harrison
RICHARD R. HARRISON

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMASHELBY

County }

General Acknowledgment

I, the undersigned authority in said State, hereby certify that Richard R. Harrison

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 31st day of JULY, 19 95

5-17-99

My Commission Expires:

Mitchell A. Spears
Notary Public

Inst # 1995-20881

EXHIBIT "A"

Begin at the Northeast Corner of the Northeast Quarter of the Northwest Quarter of Section 8, Township 22 South, Range 3 West; thence run S 00 degrees 00 minutes 04 seconds E and along the east line of said 1/4-1/4 section 179.89 feet to the northwest Right-Of-Way Line of Shelby County Road No. 17, said point being on a curve to the left having a central angle of 13 degrees 26 minutes 41 seconds and a radius of 612.92 feet; thence along the chord of said curve S 20 degrees 23 minutes 28 seconds W and run 143.49 feet; thence N 00 degrees 00 minutes 04 seconds W and run 481.70 feet; thence S 87 degrees 51 minutes 02 seconds W and run 996.83 feet; thence N 86 degrees 58 minutes 36 seconds W and run 74.87 feet; thence S 36 degrees 11 minutes 27 seconds W and run 81.72 feet; thence S 83 degrees 06 minutes 22 seconds W and run 300.00 feet; thence N 04 degrees 41 minutes 28 seconds E and run 445.07 feet; thence N 83 degrees 06 minutes 22 seconds E and run 300.00 feet; thence N 83 degrees 53 minutes 20 seconds E and run 57.92 feet; thence S 56 degrees 42 minutes 41 seconds E and run 61.70 feet; thence N 44 degrees 36 minutes 21 seconds E and run 147.72 feet; thence N 80 degrees 57 minutes 36 seconds E and run 40.51 feet; thence N 43 degrees 48 minutes 57 seconds E and run 72.18 feet; thence N 63 degrees 50 minutes 41 seconds E and run 127.52 feet; thence N 36 degrees 27 minutes 38 seconds E and run 29.51 feet; thence N 73 degrees 42 minutes 56 seconds E and run 78.97 feet; thence S 71 degrees 31 minutes 29 seconds E and run 193.16 feet; thence S 62 degrees 38 minutes 32 seconds E and run 49.39 feet; thence S 56 degrees 28 minutes 38 seconds E and run 23.05 feet; thence S 73 degrees 21 minutes 02 seconds E and run 52.00 feet; thence S 76 degrees 00 minutes 53 seconds E and run 101.45 feet; thence N 65 degrees 25 minutes 55 seconds E and run 24.55 feet; thence S 74 degrees 45 minutes 36 seconds E and run 60.29 feet; thence N 59 degrees 39 minutes 05 seconds E and run 170.35 feet to the east line of the Southeast Quarter of the Southwest Quarter of Section 5, Township 22 South, Range 3 West; thence S 00 degrees 00 minutes 04 seconds E and along the east line of said 1/4-1/4 section 693.88 feet to the Point of Beginning. Containing 16.43 acres, more or less.

LEGAL DESCRIPTION WAS TAKEN FROM SURVEY OF J. S. PILKINGTON, AL. REG. NO. 1304 AND DATED JANUARY, 1992, and PREPARED BY BRAD S. LUCAS, 18 UNION GROVE ROAD, JEMISON, AL 35085, TELEPHONE: 1-205-688-2100.

GRANTOR, RICHARD R. HARRISON, HEREBY RESERVES IN HIMSELF, FOR AND DURING THE TERM OF HIS OWN LIFE, A LIFE ESTATE WITHIN THE ABOVE DESCRIBED REAL ESTATE.

DATE: 7/31/95

Richard R. Harrison
Richard R. Harrison

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