This instrument was prepared by

## **MERCHANTS & PLANTERS BANK**

P.O. Box 240, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between Allen Thompson and wife, Brenda Lee Thompson (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of

Forty Thousand and No/100

\_ Dollars

(\$ 40,000.00, evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the terms of said note; and,

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, together with all improvements thereon and appurtenances thereto, situated in Shelby County, State of Alabama, to wit:

From the Northwest corner of the SE 1/4 of the SE 1/4, Section 34, Township 21 South, Range 4 West, Shelby County, run East along the 1/4 1/4 line 467.78 feet to the beginning point of subject parcel of land; from said point, continue said course 322.69 feet to a point on the west margin of an existing 30 foot easement; thence deflect right 93 deg. 26 min. 51 sec. for 260.98 feet; thence deflect 83 deg. 23 min. 11 sec. for 324.31 feet; thence deflect right 96 deg. 37 min. 30 sec. for 279.87 feet, back to the beginning point.
All being situated in Shelby County, Alabama.
LESS AND EXCEPT a 30 foot wide easement across the entire north side of subject lot.

Charles Allen Thompson and Allen Thompson are one and the same person.

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Said real estate is warranted free from all encumbrances and Mortgagors warrant the same against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee, may at Mortgagee's option pay off the same; and to further secure said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by indebtednesses secured by this mortgagee, undersigned agrees to keep the improvements on said real estate insured against loss or damage by indebtednesses secured by this mortgagee, undersigned agrees to keep the improvements on said real estate insured against loss or damage by indebtednesses secured by this mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, Mortgagee, and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured and any other indebtedness or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured and any other indebtedness or indebtednesses secured by this mortgage, and shall be covered by this Mortga

Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagore and undersigned further agree that said Mortgagee. agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undersigned Mortgagors

Allen Thompson and wife, Brenda Lee Thompson

have hereunto set their signature	S and seal, this	2nd day	DI .	gust	,19	95
			Cirles	aller	Hempson.	7.) (SEAL)
		`	· MANUALIO	161Ze	$\mathcal{L}$ $\mathcal$	7.) (ALLCZIC (SEAL)
						(SEAL)
		<u> </u>	,			(SEAL)
THE STATE of Alabama Shelby	COUNTY	}				
I, the undersigned Evel	yn B. Felk	ins				aid County, in said State,
hereby certify that Alle	n Thompson	and wife	e, Brenda	Lee T	hompson	
informed of the contents of th	iveyance 1, hey expires Jan. 21, 1997  COUNTY	2nd gay	of		cheme.	Notary Public.
I, the undersigned		,		, a Notary	Public in and for s	aid County, in said State,
hereby certify that						
whose name as a corporation, is signed to the for the contents of such conveyance,	egoing conveyance, he, as such officer s	of and who is kno and with full aut	wn to me, ackno thority, executed	wledged before the same vo	ore me, on this da oluntarily for and	y that, being informed of as the act of said Corpor-
ation.  Given under my hand and off:	cial seal, this the	(	iny of		, 19	
•••••						Notary Public
	,	Ш				11

MERCHANTS & PLANTERS BANK
P.O. Box 240
Montevallo, Alabama 35115

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