## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON	)			
FOR VALUE RECEIVED, the unsell, convey, assign and deliver un	nto			gain,
Chase Manhattan Mortgage Conthose certain mortgages hereinafte below, together with debts thereby interest in and to the lands and proposed NAMES(S) OF	orporation or more particular y secured, the ne	otes therein descri	bed and all its	
MORTGAGOR	воок	PAGE -	COUNTY	STATE
O. Hunter Gasser and wife, A. Paige W. Gasser	Jnst 1995-	A- 20850	Shelby	Alabama
THIS TRANSFER AND ASSIGN	MENT IS with	out recourse upon	the undersigned.	
TO HAVE AND TO HOLD unto Chase Manhattan Mortgage Cor		_, its successors a	nd assigns, forever	•
IN WITNESS WHEREOF, the sa caused these presents to be executed.  July  , 19 9	ed this the 28th		f said mortgages ha	S 4
	COA	TS & CO., INC.		
	BY: <b>/</b>	BCoats =		
o. //	R.	B. COATS, III	PRESIDENT	
ATTESTED BY July Ha	Rdiner	Inst # 199	95-20851	
STATE OF ALABAMA ) COUNTY OF JEFFERSON )		08/03/1995 01:22 PM CE SHELBY COUNTY JUST 001 NCD	CKITLIED	
I, the undersigned authority, a No certify that R.B. Coats, III, who is foregoing instrument, and who is that, being informed of the contentauthority, executed same voluntary	s President of G known to me, a nts of the convey	eats & Co., Inc., cknowledged before ance, he as such of	is signed to the ore me on this day officer with full	eby
GIVEN UNDER MY HAND AN July 95.	D OFFICIAL S	EAL this the 28th	h day of  Public	,
My Commission expires:  NOTARY MY COM BONDED	PUBLIC STATE OF ALABA AMISSION EXPIRES: THRU NOTARY PUBLIC (	MA AT LARGE July 23, 1999 Underwriters.		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209