

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED PREMIERE MORTGAGE CORPORATION

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY KAREN ANN BARTON, an unmarried woman TO PREMIERE MORTGAGE CORPORATION

DATED July 31, 1995, AND RECORDED IN DEED BOOK 1995, PAGE 20828, IN THE OFFICE OF THE PROBATE OFFICE ~~Clerk of the Superior Court~~ OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 31st DAY OF July, 1995.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

PREMIERE MORTGAGE CORPORATION

BY: [Signature] L.S.

TITLE Vice President

Inst # 1995-20829

ATTEST: _____ L.S.

TITLE

UNOFFICIAL WITNESS

CORPORATE SEAL

08/03/1995-20829
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

ON THIS 31st DAY OF July, 1995, I David F. Owsen, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT AS Suzanne L. Hunt AND Vice President AND PREMIERE MORTGAGE CORPORATION IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, She AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID PREMIERE MORTGAGE CORPORATION

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 31st DAY OF July, 1995.

NOTARY PUBLIC: [Signature]

MY COMMISSION EXPIRES: August 27, 1996

NOTARY SEAL