SEND TAX NOTICE TO:

١	(Name) JEAN C. COLLUM
	(Address) P. O. BOX 43334, BIRMINGHAM AL. 352
s instrument was prepared by me) JEAN C. COLLUM	
dress) P. O. BOX 43334, BIRMINGHAM, AL.	
RRANTY DEED-Lawyers Title Insurance Corporation, Birmi	ngham, Alabama
ATE OF ALABAMA KNOW ALL MEN BY T	
at in consideration of TWENTY ONE THOUSAND AND	NO/100 DOLLARS (\$21,000.00)
the undersigned grantor (whether one or more), in hand paid but	y the grantee herein, the receipt whereof is acknowledged, I
MAUDIE E. ANDERSON, A MARRIE	D WOMAN
erein referred to as grantor, whether one or more), grant, barg	ain, sell and convey unto
JEAN C. COLLUM  erein referred to as grantee, whether one or more), the follow  SHELBY C	ing described real estate, situated in ounty, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR COMPLET BEING CONVEYED.	TE LEGAL DESCRIPTION OF PROPERTY
SUBJECT TO EASEMENTS AND RESTRICTION	NS OF RECORD.
THE PROPERTY BEING CONVEYED DOES NOT GRANTOR NOR THE HOMESTEAD OF THE GRA	CONSTITUTE THE HOMESTEAD OF THE ANTOR'S SPOUSE.
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	20748
	Inst # 1995-20748
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•	20748
	OB/O3/1995-2074B OB/O3/1995-2074B OB:17 AM CERTIFIED O9:17 AM CERTIFIED 32.00
•	OBIO AM CERT PROBATE
	DA = 7 COUNTY JUNE 35'00
O HAVE AND TO HOLD to the said grantee, his, her or their	heirs and assigns forever.
their heirs and assigns, that I am (we are) lawfully seized in feet inless otherwise noted above; that I (we) have a good right to selectes, executors and administrators shall warrant and defend the selectes the lawful claims of all persons.	executors, and administrators covenant with the said GRANTEES, simple of said premises; that they are free from all encumbrances, ll and convey the same as aforesaid; that I (we) will and my (our) he same to the said GRANTEES, their heirs and assigns forever.  MY hands(s) and seal(s), this 1ST
ay of AUGUST 19.95	TILL THE PROPERTY OF THE PROPE
	Mandie & Andreson (Seal)
(Seal)	MAUDIE E. ANDERSON
(Seal)	(Seal)
(Seal)	(Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
MAIDTE E ANDERSON, A MA	ARRIED WOMAN
S -toward to the foreground col	nveyance, and who IS known to me, acknowledged before me yance SHE executed the same voluntarily
A Secretarian boom data	
Given under my hand and official seal thisday of	ANGUST SOLL SOLL SOLL SOLL SOLL SOLL SOLL SO

## EXHIBIT "A"

Commence at the Southwest corner of the Southwest one-fourth of the Northwest one-fourth of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, thence proceed East along the South boundary of said quarter-quarter section for a distance of 50 feet; thence proceed North parallel to the West boundary of said quarter-quarter section for a distance of 488.0 feet; thence proceed East parallel to the South boundary of said quarterquarter section or a distance of 240 feet; thence proceed North parallel to the West boundary of said quarter section for a distance of 30 feet to the point of beginning. From this beginning point continue North parallel to the West boundary of said quarter-quarter section for a distance of 386.57 feet; thence turn an angle of 32 degrees 46 minutes to the right and proceed Northeasterly for a distance of 129.42 feet; thence turn an angle of 90 degrees 04 minutes to the right and proceed Southeasterly for a distance of 409.5 feet; thence turn an angle of 19 degrees 55 minutes to the right and proceed Southeasterly for a distance of 256.24 feet; thence turn an angle of 111 degrees 00 minutes to the right and proceed Southwesterly for a distance of 106.4 feet; thence turn an angle of 11 degrees 15 minutes to the right and proceed West for a distance of 435 feet to the point of beginning.

The above described land is located in the Southwest one-fourth of the Northwest one-fourth of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama.

inst # 1995-20748

O8/O3/1995-20748
O9:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 32.00