

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

EC:

LEGAL: X

Project No.: 1994-18
Assignor No.: 2173417
Assignee No.: 1235654
Pool No.:
PIN/Tax ID # 10-6-14-0-003-020.000
Investor No.: 0516836188
Property Address:
5457 SUNRISE DRIVE
BIRMINGHAM AL 35243

Inst # 1995-20743

08/03/1995-20743
09:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

whose address is: 7575 Huntington Park Drive, Columbus, Ohio 43235

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

SIGNET MORTGAGE CORPORATION

whose address is: 101 Gateway Parkway, Richmond, Virginia 23235

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY

Official records on **12/09/91**

as Document No.:

in Book: **376**

at Page: 4

807

on Certificate No.:

Original Loan Amount: \$ **92400.00**

Original Mortgagor:

DENNIS BRIAN BARHAM

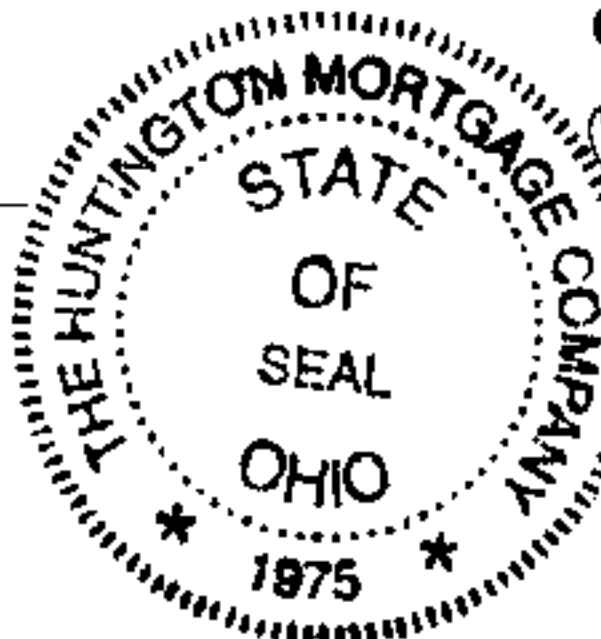
IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: **11/16/94**

**THE HUNTINGTON MORTGAGE
COMPANY**

Attest

**JACKIE MARSHALL
ASSISTANT SECRETARY**



Officer:

**SHARON SMITH
VICE PRESIDENT**

State of **OHIO**

County of **FRANKLIN**

On **11/16/94** before me, **DEBRA L. GROTH**

personally appeared

SHARON SMITH

VICE PRESIDENT

of **THE HUNTINGTON MORTGAGE COMPANY**, whose address is 7575 Huntington Park Drive, Columbus, Ohio 43235, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Notary Public, State of **OHIO**

DEBRA L. GROTH

My commission expires: **02/05/98**

Last Assignment:

Recorded / /

Book

Page

#



Lot 19, according to the Survey of Sunny Meadows, Third Sector, as recorded in Map Book 9 page 91 A & B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

The proceeds of the loan secured by this mortgage have been applied to the purchase price of the property conveyed to the mortgagors simultaneously herewith.

3173417

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