RECORD AND RETURN TO:

Larry L. Halcomb, Attorney at Law 3512 Old Montgomery Highway Birmingham, Alabama 35209

PREPARED BY:

Larry L. Halcomb

TRLEPHONE #: 205-879-6751

Inst # 1995-20697

OB/O2/1995-20697
O3:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #1 INDEPENDENCE DRIVE, SUITE 816, BIRMINGHAM, ALABAMA 35209 does hereby grant, sell, assign, transfer and convey, unto the ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION a comportation organized and excisting under the laws of (herein 'Assignee'), whose address is

a certain Mortgage dated JULY 25, 1995 , made and executed by BRADLEY W. HUNTER, JOINED BY REBECCA J. HUNTER, HIS WIFE

to and in favor of THE HUTSON COMPANY, INC.

Given under my hand this the 25th

My Commission Expires:

Alabama Assignment of Mortgage 6/95

upon the following described property situated in

(6-95) JS-21939-11

SHELBY

County, State of ALABAMA

Lot 59, according to the Survey of Second Sector, Fieldstone Park, as recorded in Map Book 16, Page 114, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of \$ 119,700.00 which Mortgage is of record in Book, Volume, or Liber No. 995-20696at page (or as No.) of the Records of SHBLBY County, State of ALABAMA country, State of ALABAMA (or as No.) of the together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	
	THE HUTSON COMPANY, INC.
Witness (Print Name)	(Assignor)
	By: Graham Hutson
Witness (Print Name)	(Signature) Granam Hutson (Prim Name & Title)
Attost (Print Name)	
Scal:	
State of Alabama County of Jef	ferson
1 Larry L. Halcomb	a Notary Public in and for said County in said State, hereby
certify that Graham Hutson whose name as President	of the The Hutson Company, Inc. ho is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she, as sur and as the act of said corporation.	ch officer and with full authority, executed the same volumently for

July

Notary Public

day of

1/23/98