

This instrument was prepared by

(Name) Larry L. Halcomb, Attorney at Law

(Address) 3512 Old Montgomery Highway
Birmingham, Alabama 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventeen Thousand Five Hundred and no/100 (\$17,000.00)-----DOLLARS,

to the undersigned grantor, Harbar Homes, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Fieldstone Construction and Mortgage, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama; to wit:

Lot 59, according to the Survey of Second Sector, Fieldstone Park, as recorded
in Map Book 16, Page 114, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.
Subject to taxes for 1995.

Subject to restrictions, 30 foot building line, easement and right of way of
record.

Inst # 1995-20694

08/02/1995-20694
03:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 26.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 25th day of July, 19 95

Harbar Homes, Inc.

ATTEST:

Secretary

By

B. J. Harris

President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Larry L. Halcomb

a Notary Public in and for said County, in said State,

hereby certify that B. J. Harris

whose name as President of Harbar Homes, Inc.

, a corporation, is signed

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 25th

day of July

, 19 95

Commission Expires: 1/23/98

Larry L. Halcomb

Notary Public