HIS INSTRUMENT PREPARED BY:	(NAME)	Command !	116			70
,	(ADDRESS)_	Compass E 15 South	20th St	treet	Birmingh	nam, A1. 35233
TATE OF ALABAMA)	PARTIAL	. RELEAS	SE OF RE	CORDED LI	EN
OUNTY OF Shelby	}					
			-4		Bank f/k/a e South	, a corporation,
KNOW ALL MEN BY THESE PR						
loes hereby release from the lien of tha						<u> </u>
Taylor Park Proper	ties, L.L.C	*	 -	on	July 19,1996	<u>†</u>
which said mortgage was recorded in th	ie office of the J	udge of Prob	ate Court of	f She	1by	County,
Alabama, in <u>Instr# 1994-2290</u>	8 Book No. ,			, Pag	e No	<u> </u>
(and assigned to	in			Book	No	
Page No.), the follow	ring describe	d property	and none ot	her:	
•						
Lot 22,25,29 accord Book 19 Page 41, in situated in Shelby	the Probat	e Office				
•						
•				95-2065	57	ė.
		Ins	t # 1			•
•						
Said mortgage shall continue in	Compa	U1 :	HELBY COUNTY OOL MCD spect to the f/k/a	CERTIF CERTIF JUDGE OF PRI 8.50 other prop	erty dovered ther	reby. ration, has caused these
In Witness Whereof, Central Ba		*				
presents to be executed this2	6th day of	July			-	s Bank f/k/a e South
			Central Ba	nk of		J.R. Miller
			By	Vice Pre	sident	J.K. HILLEL
			/	,100 17	,	
STATE OF ALABAMA)	1				
COUNTY OF Jefferson	}		-			
I, the undersigned Notary Pu	blic, in and for s	aid County I	n sald State,	, hereby cert	tify that	<u></u>
J.R. Miller						of
· · · · · · · · · · · · · · · · · · ·	ank f/k/a					ng instrument, and who is
known to me, acknowledged befor	e me on this day	that, being	Informed of	f the conten	ts of the instrum	ent, <u>he</u>
as such officer and with full autho						
Given under my hand and Official	seal this <u>26+h</u>	day of	July	Suc	, 19 <u>95</u> 	i.
			Notary 6	Public	<u> </u>	

Form No. 99/33-1216 Rev. 7/79