		Sue Ailshie			
THIS INSTRUMENT PREPARED BY:	(ADDRESS)	Compass Ban 15 South 20	k th Street	Birmingham, A	1. 35233
STATE OF ALABAMA.)	PARTIAL R	ELEASE OF RE	CORDED LIEN	
COUNTY OF Shelby	Compass Bank f/k/a				
KNOW ALL MEN BY THESE PE				outh 8	corporation,
does hereby release from the lien of th	at certain mortg	age executed by		T. 1. 10 100/	
Taylor Park Properties	L.L.C.			July 19,1994	
which said mortgage was recorded in t	the office of the	Judge of Probate	Court ofShel	· · · · · · · · · · · · · · · · · · ·	County,
Alabama, inInstr#_1994-229	08 Book No.	·	, Page	3 No	
(and assigned to	ln		Book	No	
Page No.), the follo	owing described pr	operty and none oti	ner:	
. 17 22 24 27, .	 according to	n the survey	of Old Brook	 Place as record	ed in Map
Book 19 Page 41, in Shelby County,	In the Proba	ate Office o	f Shelby Count	y, Alabama; bei	ng situated
		۰.۰	st ‡ 1995-	20656	
Said mortgage shall continue	in full force and	ţ	ect to the other prop	8.50 erty dovered thereby.	n, has caused these
In Witness Whereof, Central	Bank of	the South	<u> </u>	, a corporation	, 1123 000000
presents to be executed this24	thday of	_Iuly		, 19 <u>95</u> . Compass Ba	
			entral Bank of		R. Miller
			its: Vice Pres	. Thenc	
STATE OF ALABAMA		1			
COUNTY OF Jefferson	n)		•		
I, the undersigned Notary	Public, in and fo	or said County in s	aid State, hereby ce	rtify that	
J.R. Miller		whose nar	ne as Vice Pr	resident	
Cantral Bank of				ned to the foregoing in:	
known to ma, acknowledged be	fore me on this	day that, being in	formed of the conte	nts of the Instrument, .	ne
as such officer and with full aut					
Given under my hand and Offic	ial seal this	th_day of	July	, 19 <u>95</u> .	
			Notary Public	e all	u _

Form No. 99/33-1216 Rev. 7/79