

JRM

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank
15 South 20th Street Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by School House Properties on September 10, 1991
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1993-32536 Book No. _____, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 84, according to the survey of Greystone Village, Phase I as recorded
in Map Book 18 page 9 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Inst # 1995-20655

08/02/1995-20655
01:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these
presents to be executed this 26th day of July, 19 95.

Central Bank of Compass Bank f/k/a
the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me; acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of July, 19 95

Sue Ailshie
Notary Public