

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank Birmingham, Al. 35233
15th 20th Street

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.
on May 1, 1992
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in 1994-25922 Book No. , Page No.
Amendment recorded as Instr# 1994-25923 and modification 1994-36629
(and assigned to in Book No.
Page No.), the following described property and none other:

Lot 26,27 according to the 2nd Amended Plat of Amended Plat of the Brae
of Greystone Farms, as recorded in Map Book 19 page 141 in the Probate
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-20654

08/02/1995-20654
01:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 10.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these
presents to be executed this 26th day of July, 19 95.

Compass Bank f/k/a
Central Bank of the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
J.R. Miller whose name as Vice President of
Central Bank of Compass Bank f/k/a
the South, a corporation, is signed to the foregoing instrument, and who is
known to me; acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of July, 19 95.

Sue Ailshie
Notary Public