ALS INSTRUMENT PREPARED BY: (NAME) Sue Alishie Compass Bank (ADDRESS) 15 South 20th Street Birmingham, Al. 35 (Compass Bank f/k/a the South	4/
ATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN Compass Bank f/k/a the South RNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Taylor Park Properties, L.L.C. Taylor Park Properties, L.L.C. On Alabama, in Instr# 1994-22908 Book No. Indeed essigned to In Book No. Page No. In the following described property and none other: Lot 16 according to the survey of Old Brook Place as recorded in Map Book 19 Page 41, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.	233
Compass Bank f/k/a the South a corporate set hereby release from the lien of that certain mortgage executed by Taylor Park Properties, L.L.C. on July 19,1994 The South are set of the Judge of Probate Court of Shelby County, Pege No. Instr# 1994-22908 Book No. Page No. In Book No. Page No. In the following described property and none other: Lot 16 according to the survey of Old Brook Place as recorded in Map Book 19 Page 41, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.	
Compass Bank f/k/a the South KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South Ses hereby release from the lien of that certain mortgage executed by Taylor Park Properties, L.L.C. On July 19,1994 Thich said mortgage was recorded in the office of the Judge of Probate Court of Shelby Compass Bank f/k/a the South July 19,1994 Compass Bank f/k/a the South July 19,1994 Compass Bank f/k/a the South Faylor Park Properties July 19,1994 Compass Bank f/k/a the South July 19,1994 Compass Bank f/k/a July 19,1994 J	
Compass Bank f/k/a the South the South the South a corporate service from the lien of that certain mortgage executed by Taylor Park Properties, L.L.C. on July 19,1994 Taylor Park Properties, L.L.C. on Shelby Counts in Instr# 1994-22908 Book No. Page No. Book No. In Book No. Sage No. Book No. Lot 16 according to the survey of Old Brook Place as recorded in Map Book 19 Page 41, in the Probate Office of Shelby County, Alabama. Inst. # 1995-20653	
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Sea hereby release from the lien of that certain mortgage executed by	ation,
Taylor Park Properties, L.L.C. Thich said mortgage was recorded in the office of the Judge of Probate Court of Shelby County and essigned to Page No. Shelby Page No. Book No. Book No. Book No. Shelby County and none other: Lot 16 according to the survey of Old Brook Place as recorded in Map Book 19 Page 41, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.	
Taylor Fair Tropertus. Alabama, inInstr# 1994-22908Book No, Page No	
Instr# 1994-22908 Book No, Page No, Page No	ounty,
and assigned to	
Lot 16 according to the survey of Old Brook Place as recorded in Map Book 19 Page 41, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. 105. # 1995-20653	
Lot 16 according to the survey of Old Brook Place as recorded in Map Book 19 Page 41, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.	
Page 41, in the Probate Office of Shelby County, Alabama. In Shelby County, Alabama. Inst. # 1995-20653	
Page 41, in the Probate Office of Shelby County, Massacra in Shelby County, Alabama. Inst. # 1995-20653	
in Shelby County, Alabama.	
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08/02/1995-20653	
08/02/1995-20653	
ORYGETT CERTIFIE	
SHELBY COUNTY JUDGE OF PROBATE OUT NCD 8.50	
Said mortgage shall continue in full force and effect with respect to the other property dovered thereby.	
Compass, Bank I/K/a a corporation, has cau	used these
III sattiless saliendes desirante anno anno anno anno anno anno anno ann	
presents to be executed this 24th day of July	k/a
Central Bank of Compass Dank 17	h
J.R. Mille	er
lts Vice President	- · · · · ·
7 VICE I LOZUCIO	
STATE OF ALABAMA	
COUNTY OF Jefferson '	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that	<u>_, </u>
J.R. Miller whose name as Vice President	(
Compass Bank f/k/a Cantral Bank of, a corporation, is signed to the foregoing instrument	, and who
known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he	<u>e</u>
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this <u>24th</u> day of <u>July</u> , 19 <u>95</u> .	
1. I D. askee	~
Notary Public	

Form No. 99/33-1216 Rev. 7/79