IS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailsh	<u>Le</u>		10
AIS INSTRUMENT CHECKIES	(ADDRESS)	Compass Ba	ank n Street South	Birmingham, A	135233_
ATE OF ALABAMA.	}	DADTIAL	DELEASE OF	RECORDED LIEN	
	}	PARTIA	" MECENOE OF		
OUNTY OF Shelby	,		Compass	Bank f/k/a	
KNOW ALL MEN BY THESE PE	ESENTS, That	, Central Bank	of <u>the</u>	South	, a corporation,
oes hereby release from the lien of the	at certain mortç	gage executed	by <u>Greystone</u>	Ridge, Inc.——	<u> </u>
			on	May 1,1992	·
hich said mortgage was recorded in t	he office of the	Judge of Prot	ate Court ofSh	elby	County,
Alabama, In <u>Instr# 1992-7102</u>	prazalacivi di		, F	BOOK NEXT	·
nd modified by amendments	recorded XX	in Instr	14 1224-211021	Instr# 1994-2709	9
nstr# 1994-30619: Instr#	1994-34145	and Inst	r# 1994-27099 d property and none	other:	
'aga No), the some	Owing describe	o proporty strains		
•				••	
Lot 47, accord as recorded in Alabama; being	Map Book 1	19 page 25	in the Probat	e Highlands, Pha e Office of Shei a.	ase 2 Lby County,
					4
Lot 41, accord as recorded in County, Alabam	Map Book	19 page 25	in the Probat	e Highlands, Phase Office of She	ase 2 lby
Lot 40, accord Map Book 19 pa being situated	ge 41 in t	he Probate	01d Brook Pla Office of She	ice, as recorded lby County, Ala	in bama;
Sald mortgage shall continue	C	Ombass par	espect to the other pank f/k/a South	operty dovered thereby	on, has caused these
In Witness Whereof, Central i					
presents to be executed this26t	<u>h</u> day of	<u>July</u>	<u> </u>	-	ank f/k/a
			Central Bank of	the S	outh
			By A		J.R. Miller
			Its: Vice P	resident	
			Inst # 1	995-20651	
STATE OF ALABAMA	}	'			
COUNTY OF Jefferson)		04.36 PM	95-20651 CERTIFIED	
), the undersigned Notary P	Public, in and fo	r said County	In said State of project	certify.3italt	<u>-</u>
I, the undersigned iteraty	001.0, 11, 47,4 74		name asV	ice President	
J.R. Miller	Rank f/k/a				
Cantral Bank ofCompass !				Igned to the foregoing l	_
known to me, acknowledged bef	ore me on this (day that, being	informed of the con	tents of the Instrument	,
as such officer and with full auth	ority, executed	i the same volu	intarily for and as the	act of sald corporation	٦.
Given under my hand and Offici	al seal this	26th day of _	July .	, 19 <u>95</u> .	
			<u>-</u>	Sue au	like
			Notary Public		

Form No. 99/33-1216 Rev. 7/79