	JALANIEN	Sue Ailshie		
THIS INSTRUMENT PREPARED BY:	(NAME)	Compage Bank	L	Pddchom
\$:	(ADDRESS)_	15th 20th Street	South	Birmingham, Al. 35233
STATE OF ALABAMA.		PARTIAL RELEA	SE OF RECORD	ED LIEN
COUNTY OF Shelby	1			
			Compass Bank	f/k/a
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank of	the South	, a corporation,
does hereby release from the lien of the	at certain mortg	age executed byTar	<u>ylor Propertie</u>	s. L.L. C.
			on <u>May 1.1</u>	
		Index of Brobata Court of	f Shelby	County,
which said mortgage was recorded in th				
Alabama, in <u>1994-25922</u> Amendment recorded as Inst	Book No.	23 and modificati	, Page No on in Inst# 19	94-36629
(and assigned to	in		Book No	
Page No.), the folio	wing described property a	and none other:	
~			••	
Lots 14 and 21, acco	ording to t	he 2nd Amended Pl	at of Amended	Plat of the
Brae Sector of Grevs	stone Farms	, as recorded in	Map Book 19 pa	ige 141 in the Probate
Office of Shelby Cou	inty, Alaba	ma; being situate	a in sherby co	ditty, Alabama.
				•
			12	
		Inst # 1	995-20650	
		08/02/19	995-20650 CERTIFIED	
	•	CATE BY COUNTY	JUDGE OF PROBATE	
		ODY MCI) 10.54	
Sald mortgage shall continue in	n full force and	effect with respect to the	other property cove	red thereby.
in Witness Whereof, Central Ba	ank of	Compass Bank f/k/a	i ,	a corporation, has caused these
	. •	July		
presents to be executed this26t	GBY OT		,	
		Central Bar		ompass Bank f/k/a the South
		00/16/07	WIII	T D M411ow
		By	Dunal day	J.R. Miller
		/ V10	ce President	
STATE OF ALABAMA)	ı		
COUNTY OF Jefferson	1			
halo on destant Makens Des	Lita in and far	aid County in said State	hereby cartify that	
I, the undersigned Notary Pu	one, in and ion			
J.R. Miller Compass B	ank f/k/a	whose name as	vice r	resident of
Central Bank ofthe So		, a corporat	ion, is signed to the	foregoing instrument, and who is
known to me; acknowledged befor	a ma on this day	y that, being informed of	the contents of the i	nstrument, <u>he</u>
as such officer and with full author	rity, executed ti	ne same voluntarily for an	io as the act of said (or por action.
Given under my hand and Official	anal shia 264	h dayaf July		19 95
Given under my hand and Official	2001 UII\$ <u>20 L</u>		suf	
			1	alshee
		Notary P	ublic	

Form No. 99/33-1216 Rev. 7/79