THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15th 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)

COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a the South, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C. on May 1, 1992, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in 1994-25922 Book No. ____, Page No. ____
Amendment recorded as Inst# 1994-25923 and modification in Inst# 1994-36629
(and assigned to ____ in ____ Book No. ____ Page No. ____), the following described property and none other:

Lots 14 and 21, according to the 2nd Amended Plat of Amended Plat of the Brae Sector of Greystone Farms, as recorded in Map Book 19 page 141 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-20650

08/02/1995-20650
01:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 10.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a ~~the South~~, a corporation, has caused these presents to be executed this 26th day of July, 19 95.

Central Bank of Compass Bank f/k/a the South

By J.R. Miller

Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of Central Bank of Compass Bank f/k/a the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of July, 19 95.

Sue Ailshie
Notary Public

Form No. 99/33-1216 Rev. 7/79